

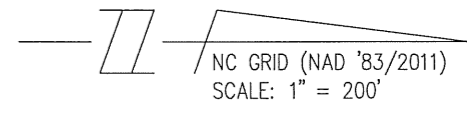
- NOTE:
1. AREAS BY COORDINATE GEOMETRY UNLESS SHOWN OTHERWISE.
  2. ALL STREETS ARE PUBLIC RIGHTS-OF-WAY UNLESS SHOWN OTHERWISE.
  3. OTHER INSTRUMENTS OF RECORD MAY AFFECT PROPERTY.
  4. NO TITLE SEARCH PERFORMED FOR THIS SURVEY.
  5. A PORTION OF THE PROPERTY LIES IN A FLOOD HAZARD AREA PER FEMA NUMBER 370074700 DATED MAY 2, 2006.
  6. PROPERTY ZONED L1.
  7. PROPERTY SUBJECT TO VESSELS AND BOATS BEFORE FINAL APPROVAL.
  8. ELEVATIONS SHOWN ON THIS PLAN WERE DERIVED BY NAVIUM (NAD 1983/2011) - CORN 99 POSITIONS AND NAVD 88 (MSL) ELEVATIONS USING THE CONTINUOUSLY OPERATING STATIONS MAINTAINED BY THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.
  9. SUBJECT LOT IS IN THE DEVELOPMENT TIER 3/3/3/3/3.
  10. PROPERTY CORNERS ARE CALCULATED POINTS UNLESS SHOWN OTHERWISE.

**SITE DATA TABLE**

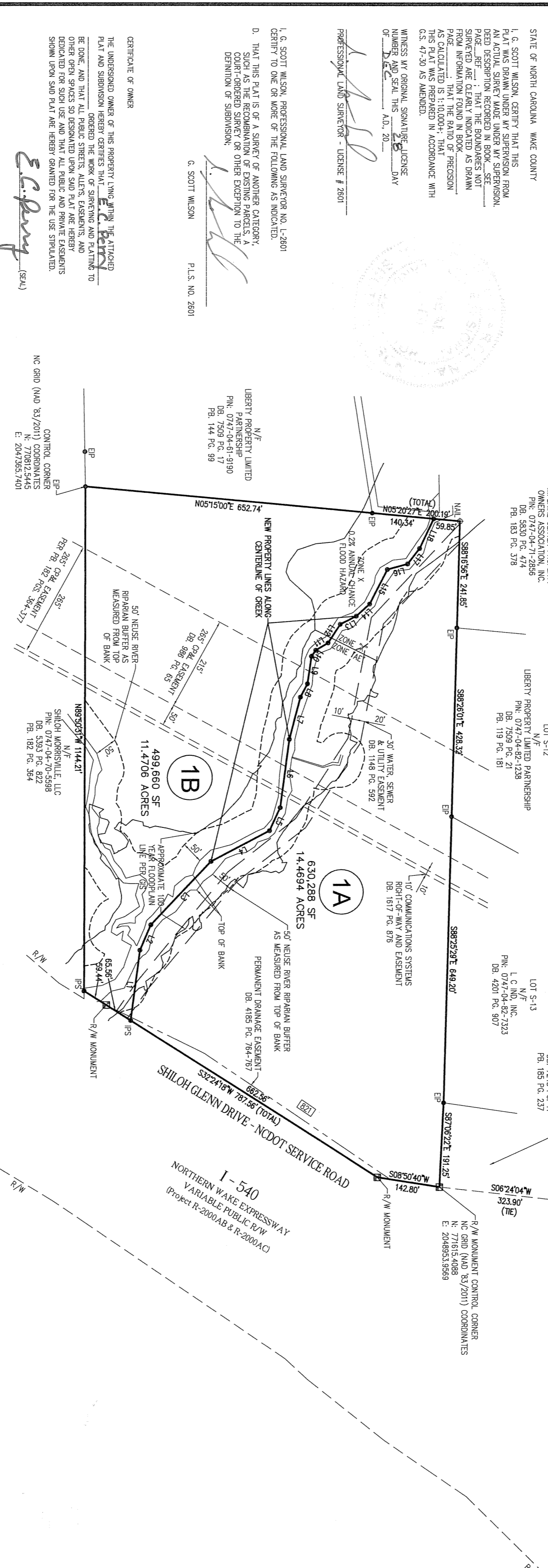
OWNER:	E. C. PERRY
PARENT PIN:	0747-04-81-0284
DEED REF:	DB, 7335 PG. 809
PLAT REF:	PB, 195 PG. 160
AREAS:	630,288 SF OR 14,469.4 ACRES
LOT 1A:	499,660 SF OR 11,470.6 ACRES
LOT 1B:	1,129,949 SF OR 25,940.1 ACRES
TOTAL SITE AREA:	1,129,949 SF OR 25,940.1 ACRES

**LINE TABLE**

LINE	DIRECTION	DISTANCE
L1	N82°38'17"W	160.71
L2	N65°51'05"W	62.78
L3	N46°42'31"W	197.88
L4	N27°49'07"W	149.30
L5	N64°57'22"W	57.44
L6	N82°21'12"W	156.57
L7	N75°21'10"W	98.94
L8	N81°28'05"W	34.12
L9	N81°28'05"W	62.97
L10	N54°47'02"W	16.83
L11	N30°53'51"W	32.35
L12	N65°35'30"W	50.56
L13	N25°48'12"W	41.39
L14	N41°50'41"W	41.37
L15	N67°39'20"W	88.13
L16	N15°01'13"W	48.02
L17	N52°25'30"W	44.15
L18	N64°40'10"W	74.77



- REFERENCES:**
- DB, 7335 PG. 809
  - PB, 96 PG. 16
  - PB, 119 PG. 181
  - PB, 134 PG. 186
  - PB, 144 PG. 99
  - PB, 144 PG. 152
  - PB, 182 PG. 364
  - PB, 185 PG. 237
  - PB, 193 PG. 57
  - PB, 195 PG. 160



- LEGEND**
- EP = EXISTING IRON PIPE
  - CP = CALCULATED POINT
  - IPS = IRON PIPE SET
  - R/W = RIGHT-OF-WAY
  - XXX DENOTES ADDRESS

**Alaboma St. Clair County**  
 I, Kelly B. Finney, a Notary Public for St. Clair County, do hereby certify that E. C. Perry personally appeared before me this 23rd day and acknowledged the due execution of the foregoing instrument.  
 WITNESS MY HAND AND OFFICIAL SEAL THIS 23rd DAY OF December, 2015.  
 MY COMMISSION EXPIRES: 10/12/18  
 K.E.L. Finney  
 Notary Public, State of Alabama  
 My Commission Expires: October 21, 2018

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**FOR REGISTRATION**  
 WILLIE L. COVINGTON  
 REGISTER OF DEEDS  
 2015 DECEMBER 02 06:36 PM  
 BK: 195 PG: 229-229  
 FEE: \$21.00  
 INSTRUMENT #: 2015043023  
 SMP/RSR

OWNER:  
 E. C. PERRY  
 100 WHISPERS OAKS  
 TALLADEGA, AL 35180

**EXEMPT FINAL PLAT**  
 THIS PLAT HAS BEEN CERTIFIED FOR RECORDATION BY THE DURHAM COUNTY PLANNING DEPARTMENT ON: 12/11/15  
 By: E. C. Perry  
 Title and seal of the Notary Public for the State of Alabama.

**EXEMPT SUBDIVISION PLAT**  
 PROPERTY OF  
**E. C. PERRY**  
 DURHAM COUNTY NORTH CAROLINA

RECORDED IN  
 PLAT BOOK      PAGE       
 SCALE: 1" = 200'

REV.	DATE	DESCRIPTION	BY

**BASS, NIXON & KENNEDY, INC.**  
 CONSULTING ENGINEERS  
 6310 CHAPEL HILL ROAD, SUITE 250  
 RALEIGH, NORTH CAROLINA 27607  
 TELEPHONE: (919)851-4422 OR (800)354-1879  
 FAX: (919)851-8968  
 CERTIFICATION NUMBERS: NCBELS (C-0110); NGBLA (C-0267)

SURVEYED BY: **GS**  
 DRAWN BY: **DHG**  
 CHECKED BY: **SW**  
 DATE: **12-11-15**

**EXEMPT SUBDIVISION PLAT**  
 PROPERTY OF  
**E. C. PERRY**  
 DURHAM COUNTY NORTH CAROLINA

SHEET **1** OF **1**