DRAINAGE EASEMENT LINE TABLE

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S26°23'48"E | 7.75 |
| L2 | S26°23'48"E | 20.22 |
| L3 | N72°06'06"E | 134.16 |
| L4 | S17°53'54"E | 20.00 |
| L5 | N72°06'06"E | 137.15 |
| L6 | N87°27'54"E | 44.68 |
| L7 | S81°03'37"E | 36.63 |
| L8 | N77°25'38"E | 79.33 |
| L9 | S77°32'41"E | 23.93 |
| L10 | S36°08'00"E | 84.97 |
| L11 | N75°24'02"E | 80.83 |
| L12 | S75°24'02"W | 88.22 |
| L13 | S00°32'32"W | 68.82 |
| L14 | N89°27'28"W | 71.96 |
| L15 | S00°24'27"W | 50.33 |

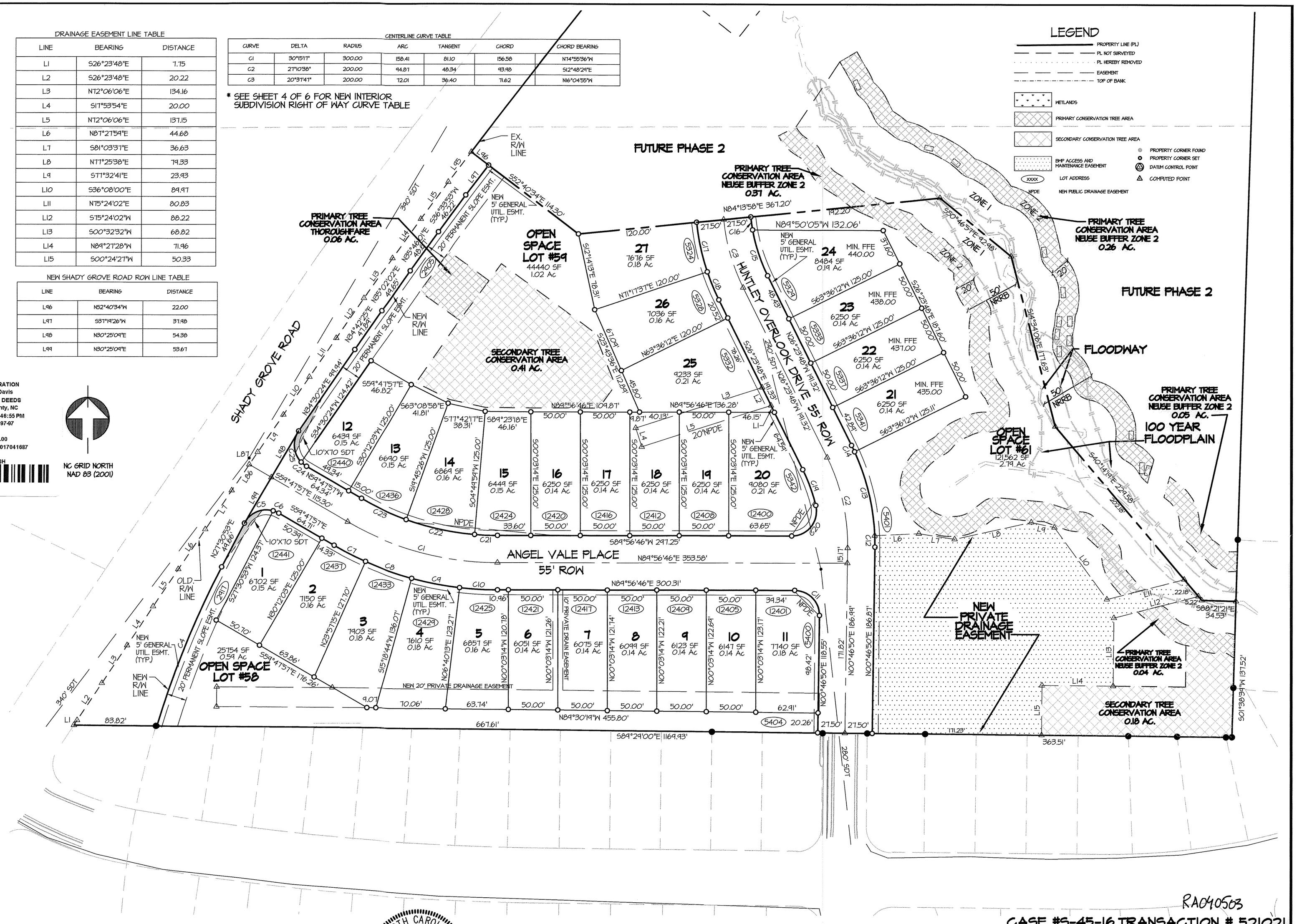
NEW SHADY GROVE ROAD ROW LINE TABLE

| LINE | BEARING | DISTANCE |
|---|---|---|
| L96 | N52°40'34"W | 22.00 |
| L97 | S37°19'26"W | 37.98 |
| L98 | N80°25'09"E | 54.38 |
| L99 | N80°25'09"E | 53.67 |

CENTERLINE CURVE TABLE

| CURVE | DELTA | RADIUS | ARC | TANGENT | CHORD | CHORD BEARING |
|---|---|---|---|---|---|---|
| C1 | 30°15'17" | 300.00 | 158.41 | 81.10 | 156.58 | N74°55'36"W |
| C2 | 27°10'38" | 200.00 | 94.87 | 48.34 | 93.98 | S12°48'29"E |
| C3 | 20°37'47" | 200.00 | 72.01 | 36.40 | 71.62 | N16°04'55"W |

* SEE SHEET 4 OF 6 FOR NEW INTERIOR SUBDIVISION RIGHT OF WAY CURVE TABLE




FOR REGISTRATION
Sharon A. Davis
REGISTER OF DEEDS
Durham County, NC
2017 Nov 28 01:46:55 PM
BK:198 PG:97-97
PLAT
FEE: $21.00
INSTRUMENT # 2017041687

SMMARSH
2017041687

NORTH CAROLINA PROFESSIONAL SEAL L-3547 LAND SURVEYOR DANIEL J. BURUD
10-4-17

RA040503

CASE #S-45-16 TRANSACTION # 521021

REVISIONS:
8-10-2017 CITY REVIEW COMMENTS
8-28-2017 CITY REVIEW COMMENTS

SHEET 3 OF 6

# HUNTLEY PHASE 1 SUBDIVISION, RECOMBINATION, TREE CONSERVATION AREA, AND R/W DEDICATION PLAT

TOWNSHIP: CARR | COUNTY: DURHAM | STATE: NC
OWNER: SITE INVESTMENTS, LLC

PRIEST, CRAVEN & ASSOCIATES, INC.
LAND USE CONSULTANTS PLANNERS / LANDSCAPE DESIGNERS / SURVEYORS / ENGINEERS
3803 - B Computer Drive, Suite 104 Raleigh, N.C. 27609 . Phone 919 / 781-0300 . Fax 919 / 782-1288 . Email PCA@PriestCraven.com / Firm #: C-0488

| | | | |
|---|---|---|---|
| SURVEYED BY: SB | DRAWN BY: DJB | CHECK & CLOSURE BY: DJB | |
| DATE: JULY 6, 2017 | DRAWING NO. 2017-17 | DRAWING NAME PHASE 1 PLAT 10/4/2017 10:33 AM JOHNS | |
| COUNTY P.I.N.(S) PORTION OF 0719-03-12-6784 | | | |
| ZONING: R6 CU | G:\PROJECTS\2016-004.001 HUNTLEY\PLATS | | |