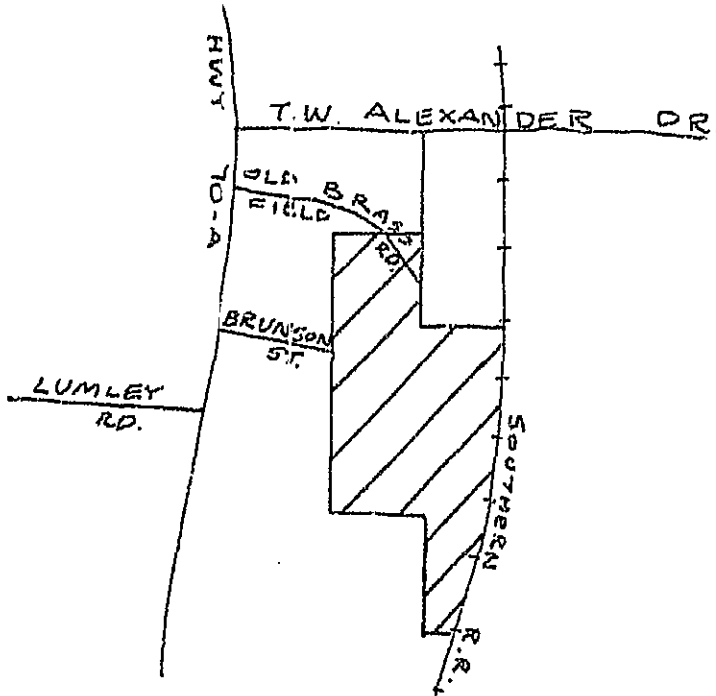


FILED 88
OCT 3 3 35 PM '96
RUTH A. GARRETT
REGISTER OF DEEDS
DURHAM COUNTY, NC

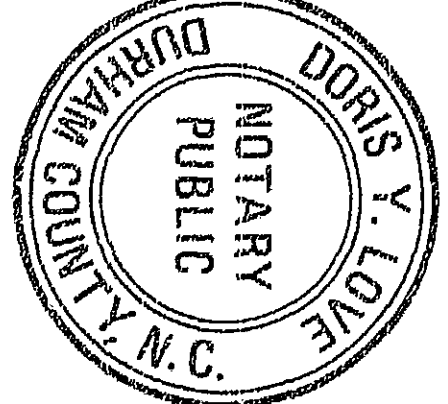
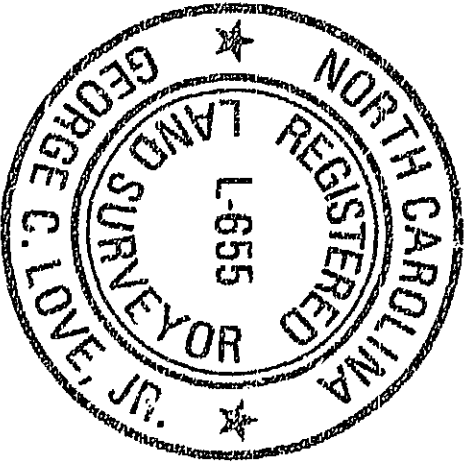
112-88

VICINITY MAP



STATE OF NORTH CAROLINA
COUNTY OF DURHAM
I, DORIS Y. LOVE, being a duly qualified and licensed Surveyor in and for the State of North Carolina, do hereby certify that this map was drawn under my supervision from an actual survey made under my supervision, read and description recorded in Book See Page 1255, that the boundaries not surveyed are shown as broken lines plotted from information found in books referenced, that this map was prepared in accordance with G.S. 47-30 as amended. Witness my hand and seal this 20th day of September, A.D. 19 96.
My commission expires Sept 19 97
My Assessor, Ex-officio
Register of Deeds

NORTH CAROLINA
DURHAM COUNTY
I, GEORGE C. LOVE, JR., certify that this map was drawn under my supervision from an actual survey made under my supervision, read and description recorded in Book See Page 1255, that the boundaries not surveyed are shown as broken lines plotted from information found in books referenced, that this map was prepared in accordance with G.S. 47-30 as amended. Witness my hand and seal this 20th day of September, A.D. 19 96.
My commission expires Sept 19 97
My Assessor, Ex-officio
Register of Deeds

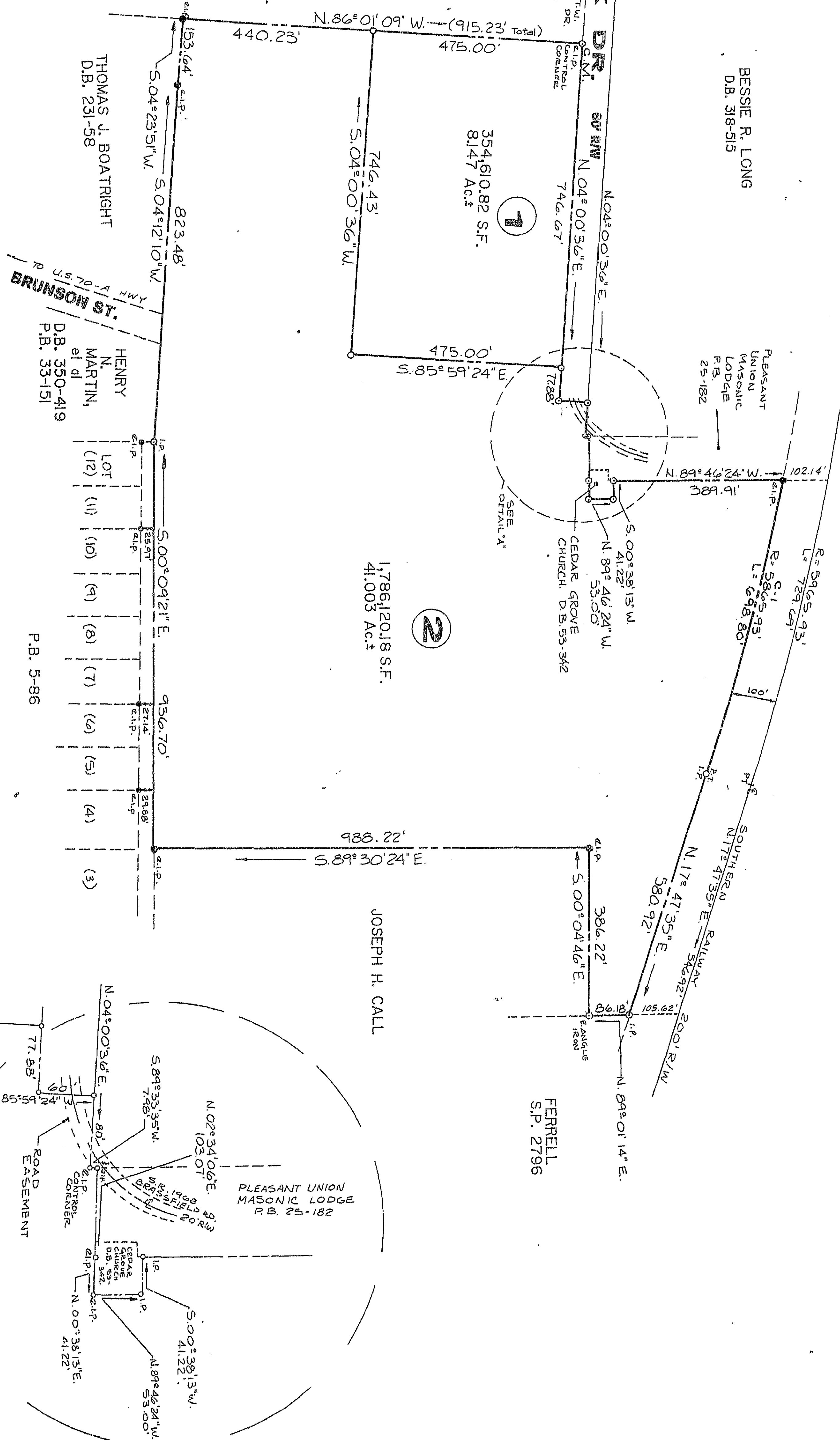


REFERENCE:
T.M. 645-1-3, 3A
D.B. 421-915
D.B. 384-745
P.B. 5-86
2,140,731.00 S.F.
49,1100 Ac. ±

THIS PLAT HAS BEEN CERTIFIED FOR RECORDATION BY THE DURHAM COUNTY PLANNING DEPARTMENT BY ATLAS-A. Model DATE 10-3-96
APPROVAL VOID 60 DAYS FROM SAID DATE

LEGEND
○ NEW IRON PIN
● EXISTING IRON PIN
□ CM CONC. MONUMENT

S.O.B. LEASING & DEVELOPMENT CO., Inc.
P.B. 88-54
D.B. 421-915
D.B. 430-371



JOB NO. **17000**
Recorded in Plat Book _____ Page _____

CURVE	R	Δ	L	T	CH	CH. BRNG.
C-1	585.593	06° 49' 32"	698.80	349.81	698.39	N. 14° 22' 49" E.

PROPERTY OF		MARCHANT PROPERTIES, Inc.	
TOWNSHIP: OAK GROVE	COUNTY: DURHAM	308 W. MAIN ST. DURHAM, N. C. P. O. BOX 1355	
STATE: NORTH CAROLINA	DATE: SEPT. 28th, 1996 (REV.)	ZIP 27702	PHONE 682-1879
SCALE: 1"=200'	0 100 200 300 400 500	SURVEYED BY: GCL, Jr.	DRAWN BY: ALC
		JOB NO. 17000	