

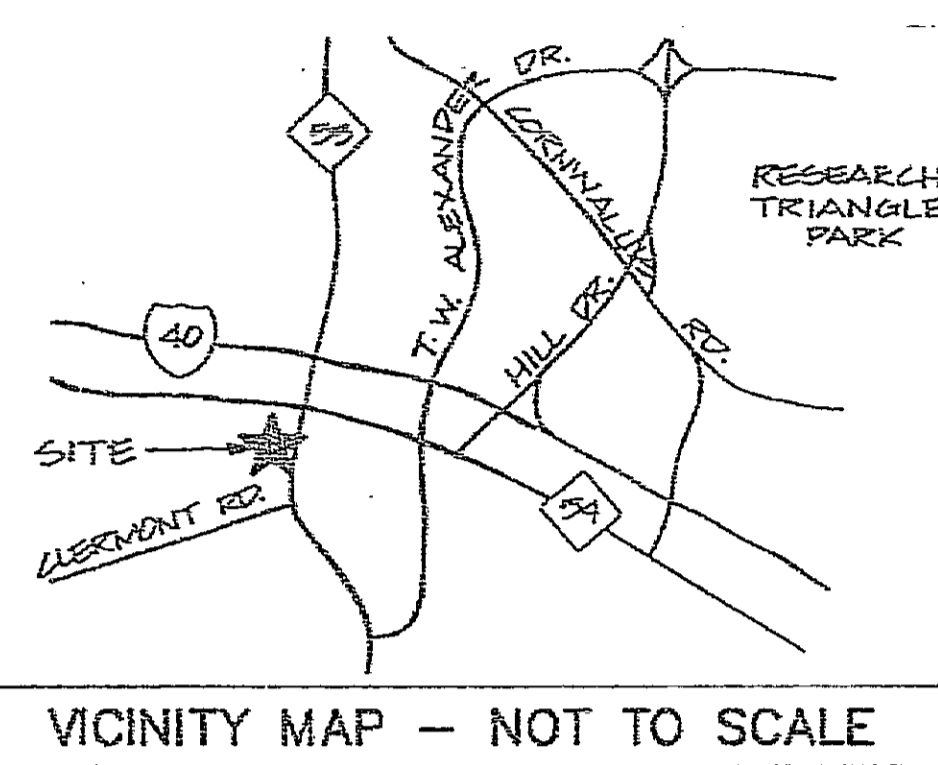
Ralph S. Jarvis certify this map was drawn under my supervision from an actual survey made under my supervision; deed description recorded in Book 120, Page 15, DURHAM CO. Registry; that the error of closure as calculated by latitudes and departures is 1/10,000+; that the boundaries not surveyed are shown as broken lines plotted from information found in Book - Page -; that this map was prepared in accordance with G.S. 47-30 amended.

FILED BOOK 122 PAGE 41 '89 DEC 21 PM 3 52 RUTH GARNETT REGISTER OF DEEDS DURHAM COUNTY, N.C.

CURVE DATA TABLE with columns: CURVE #, CENTRAL ANGLE, DEG. OF CURVE, RADIUS, TANGENT, LENGTH, CHORD BEARING, CHORD

Witness my hand and seal this 21st day of December 1989. Signed [Signature] Seal

Helene L. Hopp (Notary Public) do hereby certify that Ralph S. Jarvis personally appeared before me this day and acknowledged the due execution of the foregoing document. Witness by hand and official seal this 21st day of Dec 1989. Notary Public



final plat approved by the subdivision review board on 11-17-89 approval void if not recorded within 60 days or by: 1-17-90

NOTE: CENTERLINE OF 30' WIDE CITY OF DURHAM SANITARY SEWER EASEMENT. SUBJECT TO TERMS STATED IN THE DECLARATION IN REAL ESTATE BOOK 1510, PG. 958. NO STRUCTURES, FILL, EMBANKMENTS, TREES OR OBSTRUCTIONS PERMITTED WITHIN THE EASEMENT EXCEPT ACCORDING TO THOSE TERMS.

THIS MAP SUPERCEDES THE RECOMBINATION MAP RECORDED IN M.B. 120 PG. 15 AND SHOWS THE TRACT LINES AS SHOWN AS EXISTING TRACT LOT LINES ON THAT MAP.

State of North Carolina-Durham County. The foregoing certificate(s) of [Signature] Notary Public for the designated Government units is (are) certified to be correct. This the 21st day of Dec A.D. 1989.

MID ATLANTIC UTILITY CO. D.B. 196 PG. 323

M.G.H. LIMITED D.B. 107 PG. 58

TRACT 1 P.B. 96-154

TRACT 2 P.B. 96-154

STATE OF NORTH CAROLINA COUNTY OF DURHAM

NOTARY PUBLIC FOR SAID COUNTY AND STATE, GEORGE L. EDWARDS, JR. PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT HE IS THE SECRETARY OF CONQUADATED VENTURES, INC., A CORPORATION, AND THAT BY AUTHORITY DULY GIVEN AND AS THE ACT OF SAID CORPORATION AND AS THE ACT OF PARK PLACE I LIMITED PARTNERSHIP IN WHICH THE CORPORATION IS A GENERAL PARTNER, THE FOREGOING INSTRUMENT WAS SIGNED IN ITS NAME BY ITS PRESIDENT, SEATED WITH ITS CORPORATE SEAL AND ATTESTED BY HIMSELF AS ITS SECRETARY.

STATE OF NORTH CAROLINA COUNTY OF DURHAM NOTARY PUBLIC W. M. [Signature] OFFICIAL SEAL COMMISSION EXPIRES 1-3-90

STATE OF NORTH CAROLINA COUNTY OF DURHAM NOTARY PUBLIC DONALD L. HENSON OFFICIAL SEAL COMMISSION EXPIRES 12-10-91

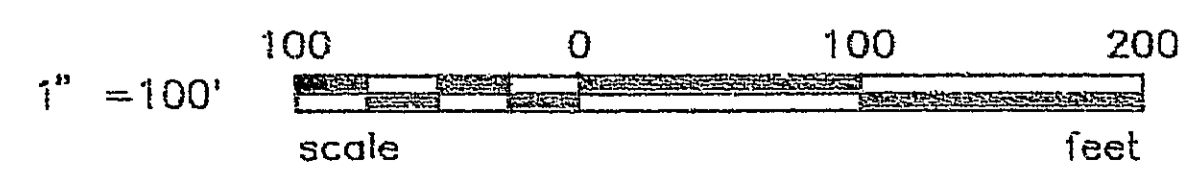
GREENWAY EASEMENT DEDICATED TO THE CITY OF DURHAM ACCORDING TO THE TERMS STATED IN REAL ESTATE BOOK 1510, PG. 958. NO BUILDING OR LAND DISTURBANCE EXCEPT ACCORDING TO THESE TERMS. PUBLIC ACCESS GRANTED.

WILLIAM LOWE PROPERTY D.B. 297 PG. 242

PARKLAND ASSOC. D.B. 36 PG. 37

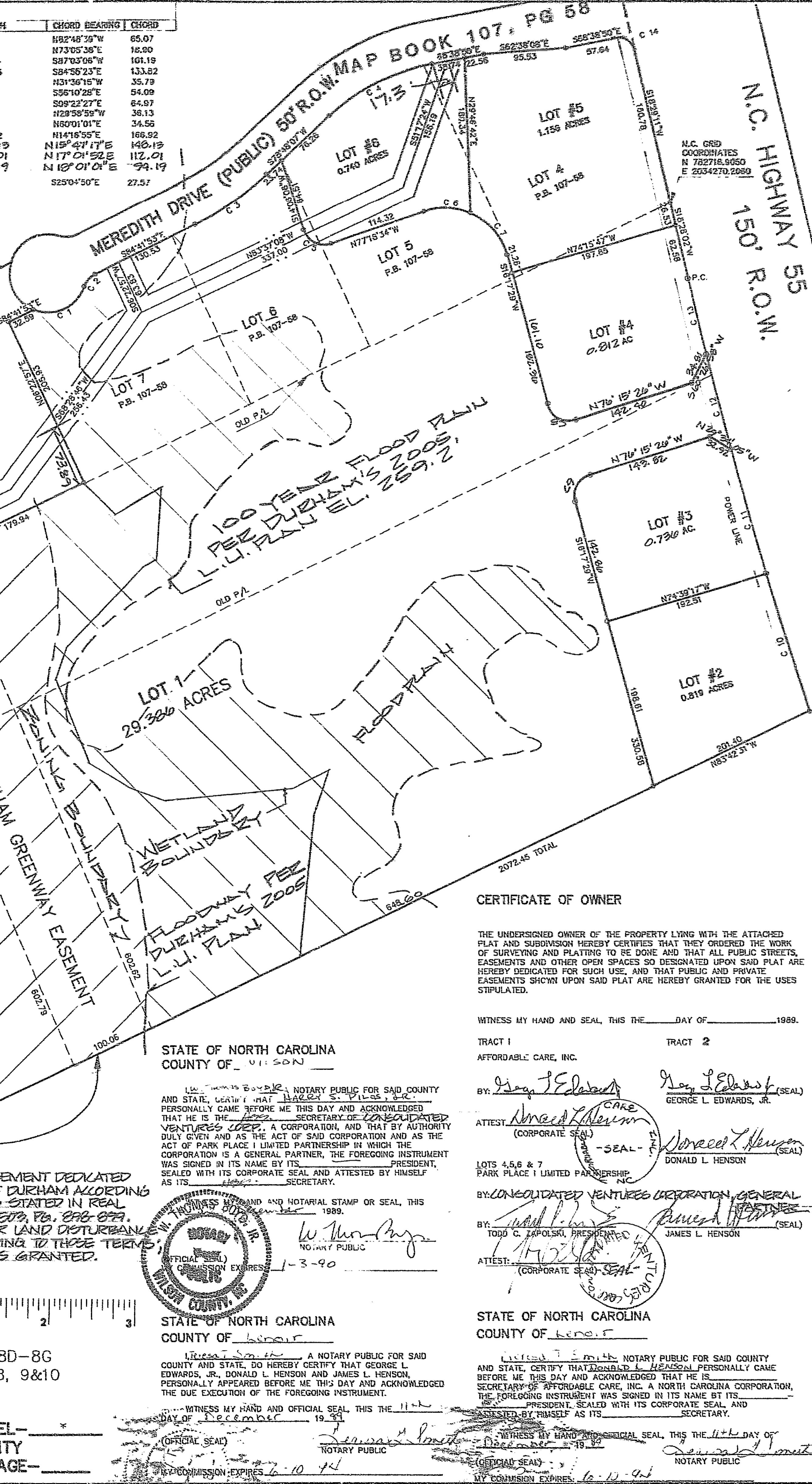
SANITARY SEWER EASEMENT (20' EACH SIDE)

NUMBER OF OLD LOTS = 6 NUMBER OF NEW LOTS = 6



TAX MAP 542, PARCELS 8D-8G * TAX MAP 541, PARCELS 8, 9&10 TOTAL ACRES-33.65

ZONE-CIA-D TAX PARCEL- RECORDED DURHAM COUNTY BOOK- VOL.- PAGE-



CERTIFICATE OF OWNER

THE UNDERSIGNED OWNER OF THE PROPERTY LYING WITH THE ATTACHED PLAT AND SUBDIVISION HEREBY CERTIFIES THAT THEY ORDERED THE WORK OF SURVEYING AND PLATTING TO BE DONE AND THAT ALL PUBLIC STREETS, EASEMENTS AND OTHER OPEN SPACES SO DESIGNATED UPON SAID PLAT ARE HEREBY DESIGNATED FOR SUCH USE, AND THAT PUBLIC AND PRIVATE EASEMENTS SHOWN UPON SAID PLAT ARE HEREBY GRANTED FOR THE USES STIPULATED.

WITNESS MY HAND AND SEAL, THIS THE 11th DAY OF December 1989.

TRACT 1 AFFORDABLE CARE, INC. TRACT 2

BY: [Signature] GEORGE L. EDWARDS, JR. (SEAL)

ATTEST: [Signature] DONALD L. HENSON (SEAL)

LOTS 4, 5, & 7 PARK PLACE I LIMITED PARTNERSHIP

BY: [Signature] JAMES L. HENSON (SEAL)

ATTEST: [Signature] (CORPORATE SEAL)

STATE OF NORTH CAROLINA COUNTY OF DURHAM

NOTARY PUBLIC FOR SAID COUNTY AND STATE, CERTIFY THAT DONALD L. HENSON PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT HE IS SECRETARY OF AFFORDABLE CARE, INC. A NORTH CAROLINA CORPORATION, THE FOREGOING INSTRUMENT WAS SIGNED IN ITS NAME BY ITS PRESIDENT, SEATED WITH ITS CORPORATE SEAL, AND ATTESTED BY HIMSELF AS ITS SECRETARY.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 11th DAY OF December 1989. [Signature] NOTARY PUBLIC

REVISIONS, PROPERTY OF AFFORDABLE CARE, INC., PARK PLACE I LIMITED PARTNERSHIP, GEORGE L. EDWARDS, JR., DONALD L. HENSON, JAMES L. HENSON, ENGINEERS PLANNERS SURVEYORS, JARVIS ASSOCIATES, P.A., 410 OBERLIN ROAD SUITE 400 RALEIGH, NORTH CAROLINA 27605 (919) 828-7088, RECOMBINATION MAP PARK WEST CROSSING, TRIANGLE TOWNSHIP DURHAM NORTH CAROLINA, DATE: NOV. 9, 1989, DRAWN BY: , CHK'D. BY: P.S.J., JOB NO. 1000, SCALE: 1" = 100', DWG. NO. 1, SHEET 1 OF 1