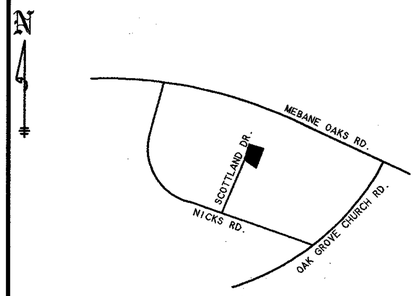



VICINITY MAP
(NO SCALE)

I, ANGUS MacMANUS, PROFESSIONAL LAND SURVEYOR L-3615 CERTIFY ONE OR MORE OF THE FOLLOWING AS INDICATED. ☒
☐ 1. THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE PLANNING JURISDICTION OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
☐ 2. THAT THIS PLAT IS OF A SURVEY OF LAND LOCATED IN AN AREA FREE FROM REGULATIONS OF PARCELS OF LAND.
☐ 3. THAT THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND.
☒ 4. THAT THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.
☐ 5. THAT THE INFORMATION AVAILABLE TO THIS SURVEYOR IS SUCH THAT I AM UNABLE TO MAKE A DETERMINATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (1. THROUGH 4.) ABOVE.

FILED
BOOK/FILE # 97 PAGE # 92
2005 MAY -6 A 8:02:19
JOYCE H. PEARSON
REGISTER OF DEEDS
ORANGE CO., N.C.

LEGEND

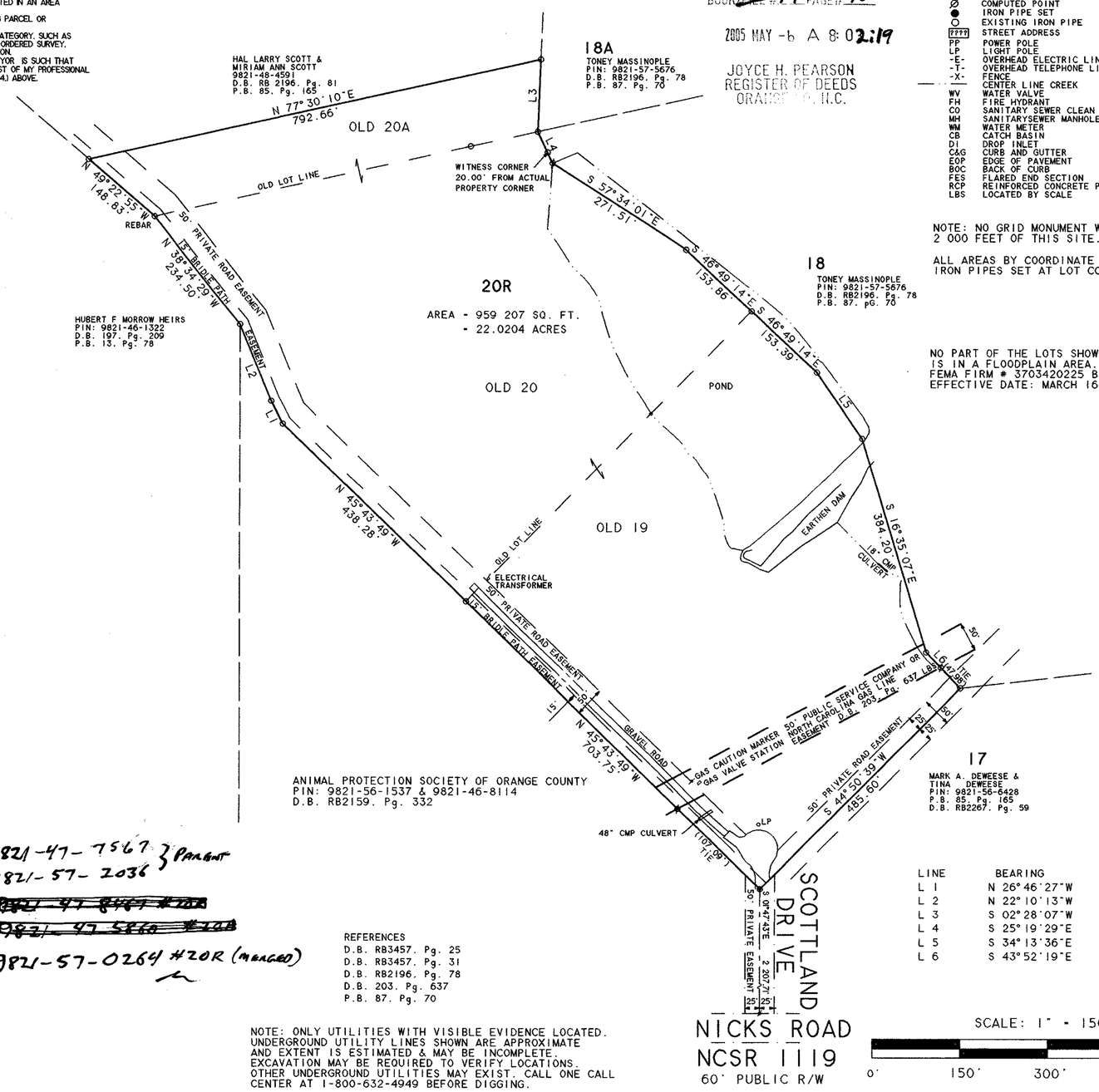
| | |
|---|---|
| Ø | COMPUTED POINT |
| ● | IRON PIPE SET |
| ○ | EXISTING IRON PIPE |
| ???? | STREET ADDRESS |
| PP | POWER POLE |
| LP | LIGHT POLE |
| -E- | OVERHEAD ELECTRIC LINES |
| -T- | OVERHEAD TELEPHONE LINES |
| -X- | FENCE |
| | CENTER LINE CREEK |
| WV | WATER VALVE |
| FH | FIRE HYDRANT |
| CO | SANITARY SEWER CLEAN OUT |
| MH | SANITARYSEWER MANHOLE |
| WM | WATER METER |
| CB | CATCH BASIN |
| DI | DROP INLET |
| C&G | CURB AND GUTTER |
| EOP | EDGE OF PAVEMENT |
| BOC | BACK OF CURB |
| FES | FLARED END SECTION |
| RCP | REINFORCED CONCRETE PIPE |
| LBS | LOCATED BY SCALE |

NOTE: NO GRID MONUMENT WITHIN 2 000 FEET OF THIS SITE.

ALL AREAS BY COORDINATE COMPUTATION. IRON PIPES SET AT LOT CORNERS

NO PART OF THE LOTS SHOWN ON THIS MAP IS IN A FLOODPLAIN AREA. FEMA FIRM # 3703420225 B EFFECTIVE DATE: MARCH 16, 1981

FROM PLAT BOOK 87, PAGE 70




| LINE | BEARING | DISTANCE |
|---|---|---|
| L 1 | N 26°46'27"W | 44.18' |
| L 2 | N 22°10'13"W | 142.32' |
| L 3 | S 02°28'07"W | 123.22' |
| L 4 | S 25°19'29"E | 59.33' |
| L 5 | S 34°13'36"E | 138.19' |
| L 6 | S 43°52'19"E | 84.33' |

SCALE: 1" = 150'
0' 150' 300' 450' 600'

NORTH CAROLINA, WAKE COUNTY

I, ANGUS MacMANUS P.L.S. CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, DESCRIPTION RECORDED IN PLAT BOOK 87, PAGE 70, DEED BOOK RB3457, PAGE 25 AND DEED BOOK RB3457, PAGE 31, THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS BEING DRAWN FROM INFORMATION FOUND IN MAP BOOK N/A PAGE N/A OR MAP BOOK N/A P. N/A, THAT THE RATIO OF PRECISION AS CALCULATED BY COORDINATE COMPUTATION IS 1/10000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 4730 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL, THIS 5th DAY OF MAY, 2005.

Angus MacManus P.L.S. L 3615

NORTH CAROLINA PROFESSIONAL SEAL L-3615 LAND SURVEYOR ANGUS MacMANUS

OWNER'S CERTIFICATE

I CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH IS IN THE SUBDIVISION JURISDICTION OF ORANGE COUNTY, AND THAT I (WE) HEREBY ADOPT THIS PLAT WITH MY (OUR) FREE CONSENT.

OWNER(S): [signature], TTEE

ORANGE COUNTY, NORTH CAROLINA
I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID CERTIFY THAT Jerry L. Simms III
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND SEAL THIS 5th DAY OF May 2005.
Janet L. Simms
NOTARY PUBLIC
MY COMMISSION EXPIRES November 9th, 2008

JANET L. SIMMS NOTARY PUBLIC ALAMANCE COUNTY, N.C.

9821-47-7567 } PARENT
9821-57-2036
~~9821-47-8467 #20B~~
~~9821-47-5860 #20B~~
9821-57-0264 #20R (MERGED)

I hereby certify that the recombination of property shown and described hereon is exempt from the Orange County Subdivision Regulations by definition.

Planning Director — Date: May 5, 2005

I, ROSCOE REEVE, MAP REVIEW OFFICER OF ORANGE COUNTY, CERTIFY THAT THIS PLAT MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING, AS PROVIDED BY LAW.

DATE 5-5-05 REVIEW OFFICER

REFERENCES
D.B. RB3457. Pg. 25
D.B. RB3457. Pg. 31
D.B. RB2196. Pg. 78
D.B. 203. Pg. 637
P.B. 87. Pg. 70

NOTE: ONLY UTILITIES WITH VISIBLE EVIDENCE LOCATED. UNDERGROUND UTILITY LINES SHOWN ARE APPROXIMATE AND EXTENT IS ESTIMATED & MAY BE INCOMPLETE. EXCAVATION MAY BE REQUIRED TO VERIFY LOCATIONS. OTHER UNDERGROUND UTILITIES MAY EXIST. CALL ONE CALL CENTER AT 1-800-632-4949 BEFORE DIGGING.

FILED FOR REGISTRATION
DATE
REGISTER OF DEEDS
COUNTY
BY: ASST./DEPUTY
TIME:

THIS PLAT NOT TO BE RECORDED AFTER DAY OF
1 COPY TO BE RETAINED FOR THE CITY.
THIS PLAT IS ☐ IN ☐ OUT OF THE CITY LIMITS.

COMBINATION OF LOTS 19, 20 & 20 A INTO
# LOTS 20R SCOTTLAND EQUESTRIAN ESTATES PHASE II
AS RECORDED IN PLAT BOOK 87, PAGE 70

REFERENCES

PROPERTY OF
THE SIMMS FAMILY TRUST
2671 PIKE RD.
LIBERTY, NC 27298

TOWNSHIP: BINGHAM — COUNTY : ORANGE
STATE: NORTH CAROLINA
ZONE: P.I.N.: 9821-57-2036 & 9821-47-7567


Niall Gillespie, P.L.S.
Land Surveying
4008 Green Level Road West
Apex, North Carolina 27523
Telephone # (919) 387-0208
Fax # (919) 363-5268


| | | |
|---|---|---|
| SURVEY DATE APRIL 30, 2004 | SURVEYED BY KH & DB | |
| SCALE : 1" = 150' | DRAWN BY JWS | FILE NAME |
| CHECKED & CLOSURE BY AM NWG | | SIM-MB-T |

Bk 97 pg 92