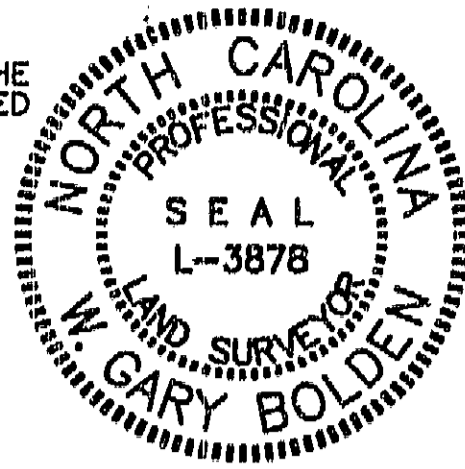


I, W. GARY BOLDEN, L-3878 CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM INFORMATION SHOWN ON FACE OF MAP; THAT ANY LINES NOT ACTUALLY SURVEYED APPEAR AS BROKEN LINES AND WERE PLOTTED FROM INFORMATION AS NOTED ON THE PLAT; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:108,000; THAT THE AREA IS BY THE COORDINATE METHOD; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH GS 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS THE 22<sup>ND</sup> DAY OF AUGUST, A.D., 2000.



*W. Gary Bolden*  
W. GARY BOLDEN, L-3878  
PROFESSIONAL LAND SURVEYOR

I, GARY W. BOLDEN CERTIFY THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.



*W. Gary Bolden*  
W. GARY BOLDEN, L-3878  
PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF APPROVAL FOR RECORDING  
STATE OF NORTH CAROLINA  
COUNTY OF Durham

I, Judy F. Hoxford REVIEW OFFICER OF DURHAM COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
Judy F. Hoxford DATE 11-5-01  
REVIEW OFFICER

**CERTIFICATE OF OWNERSHIP**

I, (WE) Intelligent Information Systems, Inc. HEREBY CERTIFY THAT I (WE) ARE THE OWNER(S) OF PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT I HEREBY ADOPTS THIS SURVEY WITH MY (OUR) FREE CONSENT. ALL PUBLIC STREETS, ALLEYS AND OTHER OPEN SPACES SO DESIGNATED ON THE PLAT ARE DEDICATED FOR SUCH USE AND THAT ALL PUBLIC AND PRIVATE EASEMENTS SHOWN ARE GRANTED FOR USES STIPULATED.

Suehela M. Jain DATE: 10/25 2001  
OWNER OR AUTHORIZED AGENT  
Shavikola Jain DATE: 10/26 2001  
OWNER OR AUTHORIZED AGENT  
resident of Intelligent Information Systems, Inc.

STATE OF North Carolina COUNTY Orange  
I, A NOTARY PUBLIC OF SAID COUNTY AND STATE HEREBY CERTIFY THAT Suehela M. Jain PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS THE 21<sup>ST</sup> DAY OF October, 2001.

Helen Ann Ourrence (OFFICIAL STAMP OR SEAL)  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 8/29/2004

**CERTIFICATE OF OWNERSHIP**

I, (WE) HEREBY CERTIFY THAT I (WE) ARE THE OWNER(S) OF PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT I HEREBY ADOPTS THIS SURVEY WITH MY (OUR) FREE CONSENT. ALL PUBLIC STREETS, ALLEYS AND OTHER OPEN SPACES SO DESIGNATED ON THE PLAT ARE DEDICATED FOR SUCH USE AND THAT ALL PUBLIC AND PRIVATE EASEMENTS SHOWN ARE GRANTED FOR USES STIPULATED.

OWNER OR AUTHORIZED AGENT DATE: \_\_\_\_\_ 2000.  
OWNER OR AUTHORIZED AGENT DATE: \_\_\_\_\_ 2000.

STATE OF \_\_\_\_\_ COUNTY \_\_\_\_\_  
I, A NOTARY PUBLIC OF SAID COUNTY AND STATE HEREBY CERTIFY THAT \_\_\_\_\_ PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

\_\_\_\_\_  
(OFFICIAL STAMP OR SEAL)  
NOTARY PUBLIC

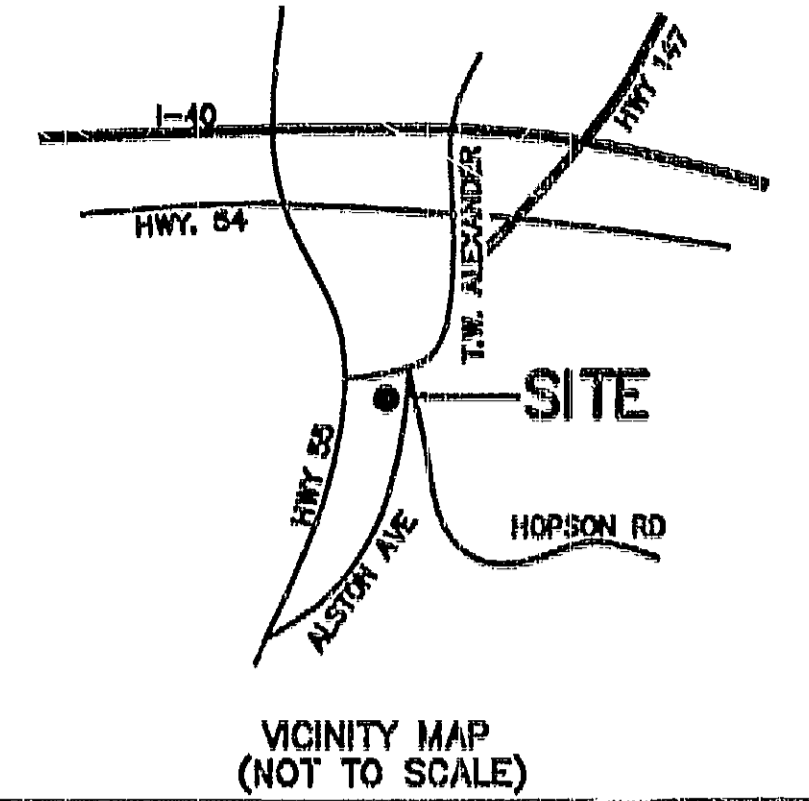
MY COMMISSION EXPIRES: \_\_\_\_\_

**LEGEND:**  
R/W - RIGHT OF WAY  
R/W/M - RIGHT OF WAY MONUMENT FOUND  
IPF - IRON PIPE FOUND  
IPS - IRON PIPE SET  
CP - COMPUTED POINT  
OHU - OVERHEAD UTILITY  
UP - UTILITY POLE  
CL - CENTER LINE  
CHD - CHORD DISTANCE

NCGS CHARLIE  
N=774,221.07  
E=2,032,143.30

COMBINED FACTOR=0.99922280  
S0272437"E (TIE)  
1583.03' (GRID DIST.)  
NCGS CINDER

- NOTES:
1. ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET.
  2. AREAS ARE DETERMINED BY COORDINATE COMPUTATION.
  3. ALL BEARINGS ARE BASED ON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM (NAD 1983).
  4. THIS PROPERTY IS IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN) AS PER FIRM MAP NO. 3706300169 G, DATED 2/2/96.
  5. PROPERTY LINES SHOWN DASHED ARE NOT A PART OF THIS SURVEY AND ARE TAKEN FROM REFERENCES SHOWN HEREON.
  6. THIS SURVEY PERFORMED AND MAP PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. THIS SURVEY IS SUBJECT TO ANY FACTS AND EASEMENTS WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
  7. STREAM BUFFER CONTINUES THRU LOT WITH CREEK.



- REFERENCES:
- DEED BOOK 258-386 (PUBLIC SERVICE CO. OF N.C. EASEMENT)
  - DEED BOOK 1057-79 (PUBLIC SERVICE CO. OF N.C. EASEMENT)
  - DEED BOOK 263-57 (PUBLIC SERVICE CO. OF N.C. EASEMENT)
  - DEED BOOK 2963-901 (DUKE POWER EASEMENT AGREEMENT)
  - DEED BOOK 315-537 (RESEARCH TRIANGLE FOUNDATION)
  - DEED BOOK 1763-204 (MARY HELEN MITCHELL)
  - DEED BOOK 338-300 (U. S. OF AMERICA)
  - DEED BOOK 1236-891 (ALEXANDER DRIVE ASSOC.)
  - DEED BOOK 1143-837 (N.C. DEPT. OF TRANSPORTATION)
  - DEED BOOK 401-738 (LAILA A. MOUSTAFA)
  - PLAT BOOK 82-49 (PROPERTY OF ROBERT L. BARBEE)
  - PLAT BOOK 76-83 (PROP. OF CHARLES E. NEARY ET UX LAILA A. NEARY)
  - PLAT BOOK 104-150 (WHEAT PARK PROPERTIES, INC.)
  - PLAT BOOK 57-92 (RESEARCH TRIANGLE FOUNDATION OF N.C.)
- TAX MAP PARCEL NUMBERS: 543-01-003  
543-01-002  
543-03-005

**TRACT 1**  
8.569 ACRES +/- EXCLUDING ABANDONED R/W  
0.351 ACRE +/- IN ABANDONED R/W  
8.920 ACRES +/- TOTAL ACREAGE

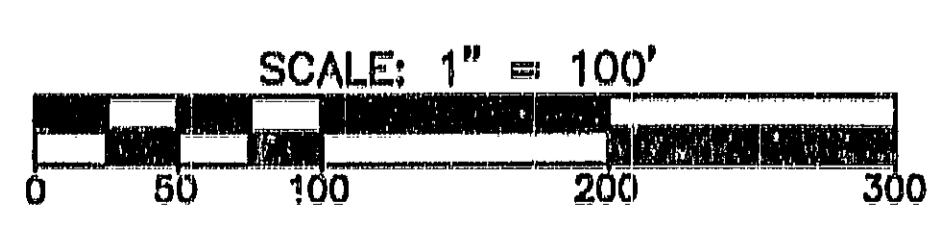
**TRACT 2**  
0.617 ACRES +/- EXCLUDING ABANDONED R/W  
0.299 ACRE +/- IN ABANDONED R/W  
0.916 ACRES +/- TOTAL ACREAGE

NOTE:  
LENGTH OF ROAD TO BE CLOSED IS 486.39 LINEAR FEET.

UNITED STATES OF AMERICA

LINE	BEARING	LENGTH
L1	N57°30'54"E	53.44
L2	S58°31'02"E	54.30
L3	S04°54'33"W	146.60
L4	S03°27'37"E	77.74
L5	S03°27'14"W	41.39
L6	S16°29'16"E	74.20
L7	S16°29'16"E	74.20
L8	S17°35'47"E	50.30
L9	S72°41'12"W	68.84
L10	S14°40'09"W	226.73
L11	S19°22'55"W	99.16
L12	S19°45'22"W	47.05
L13	S61°03'51"W	45.56
L14	S61°03'51"W	45.55
L15	S03°27'14"W	34.00
L16	N65°23'58"E	65.87
L17	N21°05'52"E	86.95

CURVE	RADIUS	LENGTH	TANGENT	BEARING	CHORD	DELTA
C1	2278.22	279.11	139.73	N63°09'24"E	278.94	07°01'10"
C2	1374.46	389.49	196.06	S12°53'41"W	388.19	16°14'11"
C3	778.42	121.14	60.69	S25°01'08"W	121.02	08°55'00"
C4	1953.15	1064.91	546.05	N14°55'17"W	1051.77	31°14'21"
C5	335.95	68.21	34.22	S66°44'52"W	68.09	11°37'57"
C6	1387.70	362.11	182.09	N13°04'07"E	361.08	14°57'03"
C7	1400.95	301.79	151.48	N14°23'28"E	301.21	12°20'33"



FILED  
Plat Book 154 Page 5  
Date 11/05/01 Time 10:03  
Willie L. Livingston  
Register of Deeds  
Durham County, N.C.

**MCKIM & CREED**  
1035 MT. CARMEL CHURCH RD.  
CHAPEL HILL, N.C. 27514  
TEL: (919) 933-9540  
FAX: (919) 933-0785

STREET CLOSING AND RECOMBINATION PLAT  
FOR A PORTION OF  
SOUTH ALSTON AVENUE AND ADJACENT PARCELS  
TRIANGLE TOWNSHIP DURHAM COUNTY NORTH CAROLINA  
DATE: AUGUST 17, 2000 SCALE: 1" = 100'

APPLICANT:  
INTELLIGENT INFORMATION SYSTEMS  
MR. TODD BAITSHOLTS  
4915 PROSPECTUS DRIVE, SUITE C2  
DURHAM, N.C. 27713  
(919) 572-0901

DRAWING: ISRWabandon.Dwg  
JOB: 01539-0001  
DRAWN BY: WGB

**SPECIAL CONDITIONS OF APPROVAL**  
  
THIS PLAT HAS BEEN CERTIFIED FOR RECORDATION BY THE DURHAM COUNTY PLANNING DEPARTMENT  
BY: *[Signature]*  
DATE: 11-1-01  
APPROVAL VOID 60 DAYS FROM SAID DATE.

OWNERS:  
TRACT 1  
INTELLIGENT INFORMATION SYSTEMS, INC.  
  
TRACT 2  
INTELLIGENT INFORMATION SYSTEMS, INC.