

For Registration Sharon A. Davis  
Register of Deeds  
Durham County, NC  
Electronically Recorded  
**2022 Mar 10 03:18 PM**  
**Book: 9637 Page: 974**  
NC Rev Stamp: \$ 680.00 Fee: \$ 26.00  
Instrument Number: 2022010342  
DEED

**NORTH CAROLINA  
GENERAL WARRANTY DEED**

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Excise Tax: \$ 680.00 Recording Time, Book and Page  
Tax Map No. Parcel Identifier No. 137020 / 0810-14-34.2035.007

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Mail after recording to: GRANTEE @NarronWenzel PA P.O.Box 1507 Smithfield NC 27577  
This instrument was prepared by: Arges Law Firm, P.C. (James M. Arges/fmch), without benefit of title examination or tax advice

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THIS DEED made this 9<sup>th</sup> day of MARCH, 2022 by and between

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**GRANTOR**

**JST INVESTMENTS, LLC  
A NC LIMITED LIABILITY COMPANY**

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**GRANTEE**

**DAPP HOLDINGS, LLC**  
222 Bickett Blvd  
Louisburg, North Carolina 27549

**REAL PROPERTY ADDRESS: 3604 SHANNON ROAD, SUITE 105, DURHAM, NC 27707**

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The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

**BEING Unit 105, as shown on plat of Shannon Summit IV, a Condominium, dated November 8, 2006 and recorded in Condominium Book 8 at pages 379, 382, 385, 388, 391 394, and 397 and Condominium Book 9 at page 1 and re-recorded in Condominium Book 9 at page 3 of the Durham County Registry. Together with a 5.94 percentage share of common elements as set forth in the Declaration of Shannon Summit, a condominium, recorded in Book 3960 at page 343, First Amendment to Declaration of Shannon Summit, a Condominium, recorded in Book 4592 at page 934, Second Amendment to Declaration of Shannon Summit, a Condominium, recorded in Book 4894 at page 966, and Third Amendment to Declaration of Shannon Summit, a Condominium, recorded in Book 5425 at page 402.**

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 5499, Page 647, submitted electronically by "Narron Wenzel, PA" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Durham County Register of Deeds.

DURHAM County Registry. A map showing the above-described property is recorded in Condominium Book 8 Pages 379, 382, 388, 391, 394 and 397 DURHAM County Registry.

The above described property  does  does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions: Restrictive Covenants, Easements that appear in the public record.

IN WITNESS WHEREOF, the said Grantor has executed the foregoing as of the day and year first above written.

JST INVESTMENTS, LLC  
(CORPORATE NAME)

BY: Stephen P. Booth  
Signature

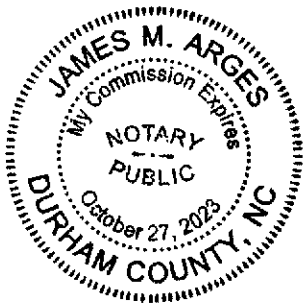
STEPHEN P. BOOTH, Member-Manager  
Printed Name

BY: [Signature]  
Signature

JAMES G. HUCKABEE, Member-Manager  
Printed Name

BY: Thomas H. Trent  
Signature

THOMAS H. TRENT, Member-Manager  
Printed Name



STATE OF North Carolina

COUNTY OF Durham

I, James M. Arges, a Notary Public for the County of Durham, State of North Carolina, do hereby certify that STEPHEN P. BOOTH, JAMES G. HUCKABEE and THOMAS H. TRENT came before me this day and acknowledged he/she is Member-Manager of JST INVESTMENTS, LLC, a NC LIMITED LIABILITY COMPANY, and that he/she, as Member-Manager being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal this the 9<sup>th</sup> day of March, 2022.

My Commission Expires: 10/27/23

[Signature]  
Notary Public

James M. Arges  
Printed or Typed Name of Notary Public