

LINE	DIRECTION	DISTANCE
L1	N86°00'33"W	3.26'
L2	N63°41'22"W	3.88'
L3	N15°52'13"E	29.44'
L4	N83°07'31"E	12.98'
L5	S85°06'21"W	29.30'

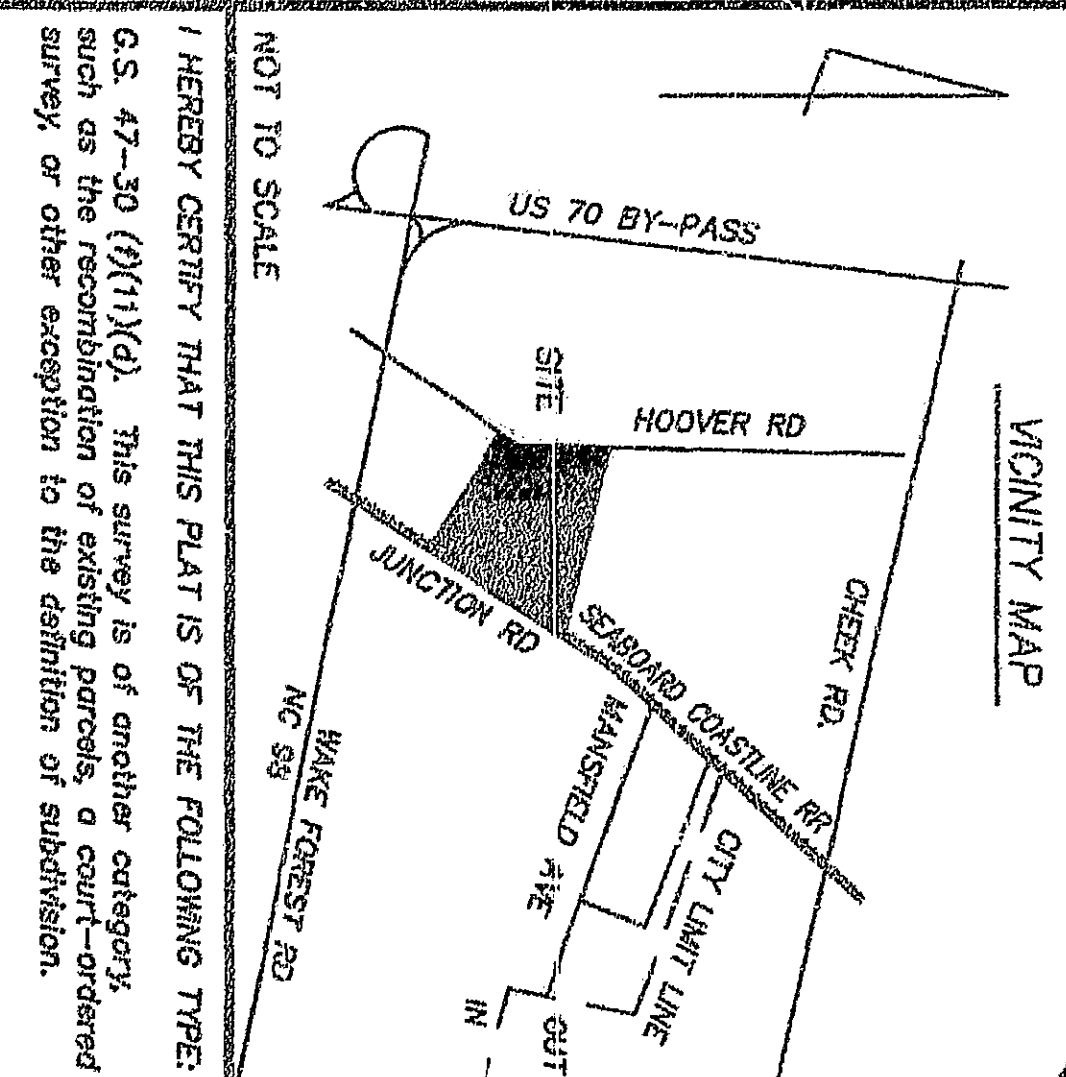
100% LHA PAGE 101
 19 NOV 99 PM 11:37
 WILLIAM H. MCCARTHY, JR.
 NORTH HOOVER WAREHOUSE ASSOCIATES
 11-1-99

ATTORNEY'S CERTIFICATE
 I, Shawn J. Rea, being a duly qualified and admitted attorney at law in the State of North Carolina, do hereby certify that the foregoing plat is a true and correct copy of the original plat as the same appears in my files and records, and that the same is a true and correct copy of the original plat as the same appears in my files and records, and that the same is a true and correct copy of the original plat as the same appears in my files and records.

THIS PLAT HAS BEEN CERTIFIED FOR
 RECORDATION BY THE DURHAM CITY
 PLANNING DEPARTMENT
 DATE: 11-1-99
 APPROVAL VOID 60 DAYS FROM SAID
 DATE.

SEE AGREEMENT BETWEEN
 SEABOARD COASTLINE RR CO.
 AND SEARS ROEBUCK CO. 2/27/75

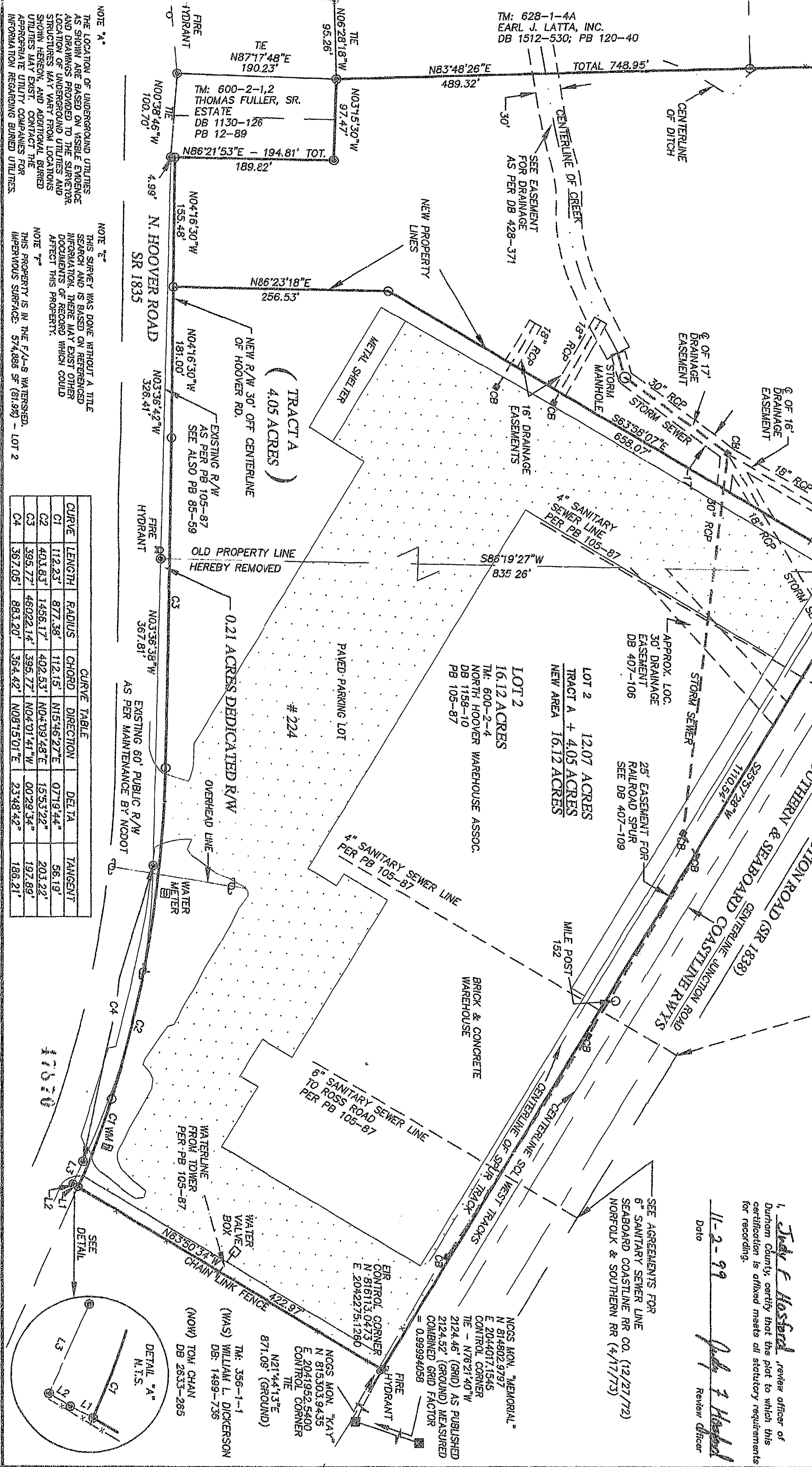
OWNER'S CERTIFICATE
 The undersigned owner of the property lying within the attached plat, do hereby certify that the same is a true and correct copy of the original plat as the same appears in my files and records, and that the same is a true and correct copy of the original plat as the same appears in my files and records, and that the same is a true and correct copy of the original plat as the same appears in my files and records.



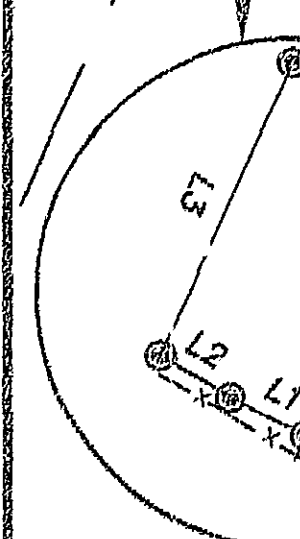
TM: 628-1-4
 STRATEGIC MATERIAL, INC.
 DB 2066-832
 PB 133-88; LOT 2B

LOT 1 13.26 ACRES
 TRACT A - 4.05 ACRES
 NEW AREA 9.21 ACRES

LOT 1 9.21 ACRES
 TM: 600-2-5
 NORTH HOOPER WAREHOUSE ASSOC.
 DB 1158-10
 PB 105-87



CURVE	LENGTH	RADIUS	CHORD	DIRECTION	DELTA	TANGENT
C1	112.23	877.38	112.15	N15°46'27"E	0719°44'	56.19
C2	403.83	1456.17	402.53	N04°09'48"E	15°53'22"	203.22
C3	395.77	46022.14	395.77	N04°01'41"W	00°29'34"	192.89
C4	367.05	883.20	364.42	N08°19'01"E	23°48'42"	166.21



LEGEND:

- IRON PIN SET
- EXISTING IRON/ROCK
- CONC. MONUMENT SET
- EXISTING CONC. MON.
- WATER METER
- UTILITY POLE
- WATER VALVE
- SANITARY SEWER MANHOLE
- CATCH BASIN
- FIRE HYDRANT

REFERENCES:

- DB 1150-126 DB 1159-10 DB 1812-530 DB 2066-832
- PB 12-89 PB 105-87 PB 120-40 PB 133-88
- DB 1512-53 DB 1499-736 DB 2633-265 PB 85-59
- DB 428-371

DRAWING: 99-307A

CHECKED BY: LMH

TAX MAP: 600-2-4.5

OWNER'S ADDRESS: NORTH HOOPER WAREHOUSE ASSOCIATES, SUITE 3 BUILDING, DUNHAM, NC 27702

PROJECT: 99-307

McCarthy-Love & Associates
 Land Surveyors
 P.O. BOX 62382
 DUNHAM, NC 27716-3282
 OFFICE: (919) 382-0554
 FAX: (919) 722-8878
 A DIVISION OF CALLEMAN-PARKER, INC.

NORTH HOOPER WAREHOUSE ASSOCIATES
 RECOMBINATION, FINAL PLAT FOR
 OAK GROVE - CITY OUT TWP., DURHAM CO., NORTH CAROLINA
 FIELD WORK PERFORMED OCTOBER 11, 1999
 PROPERTY AS DESCRIBED IN DEED BOOK 1158 PAGE 10-13
 STANDING IN THE NAME OF
 NORTH HOOPER WAREHOUSE ASSOCIATES

NOTE "A"
 THE LOCATION OF UNDERGROUND UTILITIES AS SHOWN ARE BASED ON VISIBLE EVIDENCE AND DRUMS LOCATED ON THE SURFACE. LOCATIONS OF UNDERGROUND UTILITIES SHOWN HEREON, AND ADDITIONAL BURIED UTILITIES MAY EXIST. CONTACT THE APPROPRIATE UTILITY COMPANIES FOR INFORMATION REGARDING BURIED UTILITIES.

NOTE "B"
 ALL DISTANCES ARE HORIZONTAL, GROUND IN FEET UNLESS NOTED OTHERWISE.

NOTE "C"
 COORDINATES OF NAD 83 MONUMENTS AS PUBLISHED BY NGS ARE PRESENTLY AS COORDINATES ARE NAD 83 CONVERTED TO FEET.

NOTE "D"
 EXCEPT AS SPECIFICALLY STATED OR SHOWN, THIS SURVEY DOES NOT REPORT ANY OF THE FOLLOWING: EASEMENTS, OTHER THAN PROSSESSIBLE DURING FIELD EXAMINATION, RIGHTS OF WAY, EASEMENTS, AND ANY ZONING OR LAND USE REGULATIONS AND ANY FACTS WHICH A TITLE SEARCH MAY DISCLOSE.

NOTE "E"
 THIS SURVEY WAS DONE WITHOUT A TITLE INSURANCE POLICY. THE SURVEYOR'S INFORMATION, THERE MAY EXIST OTHER DOCUMENTS OF RECORD WHICH COULD AFFECT THIS PROPERTY.

NOTE "F"
 THIS PROPERTY IS IN THE F-1-B WATERSHED. INTERIORS SURFACE: 574,888.5' (61.78) - LOT 2

NOTE "G"
 SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED DURING THIS SURVEY. NO ATTEMPT WAS MADE TO DETERMINE THE EFFECT OF UNDERGROUND UTILITIES OR ANY OTHER FACTORS THAT COULD AFFECT THE USE OF THIS TRACT. ALL BUILDINGS, SURFACE, AND SUBSURFACE IMPROVEMENTS ON AND ADJACENT TO THE SITE ARE NOT NECESSARILY SHOWN HEREON.

NOTE "H"
 SEE PLAT "PROPERTY OF NORTH HOOPER WAREHOUSE ASSOCIATES, DUNHAM, NC, DATED 5/8/94, RECORDED IN PLAT BOOK 105, PAGE 87.

NOTE "I"
 STREET TREES SHALL BE PLANTED IN ACCORDANCE WITH SECTION 10.5, STREET TREE STANDARDS, AND SHALL BE AT LEAST TWO AND ON HALF INCH (2 1/2) INCH CALIBER.