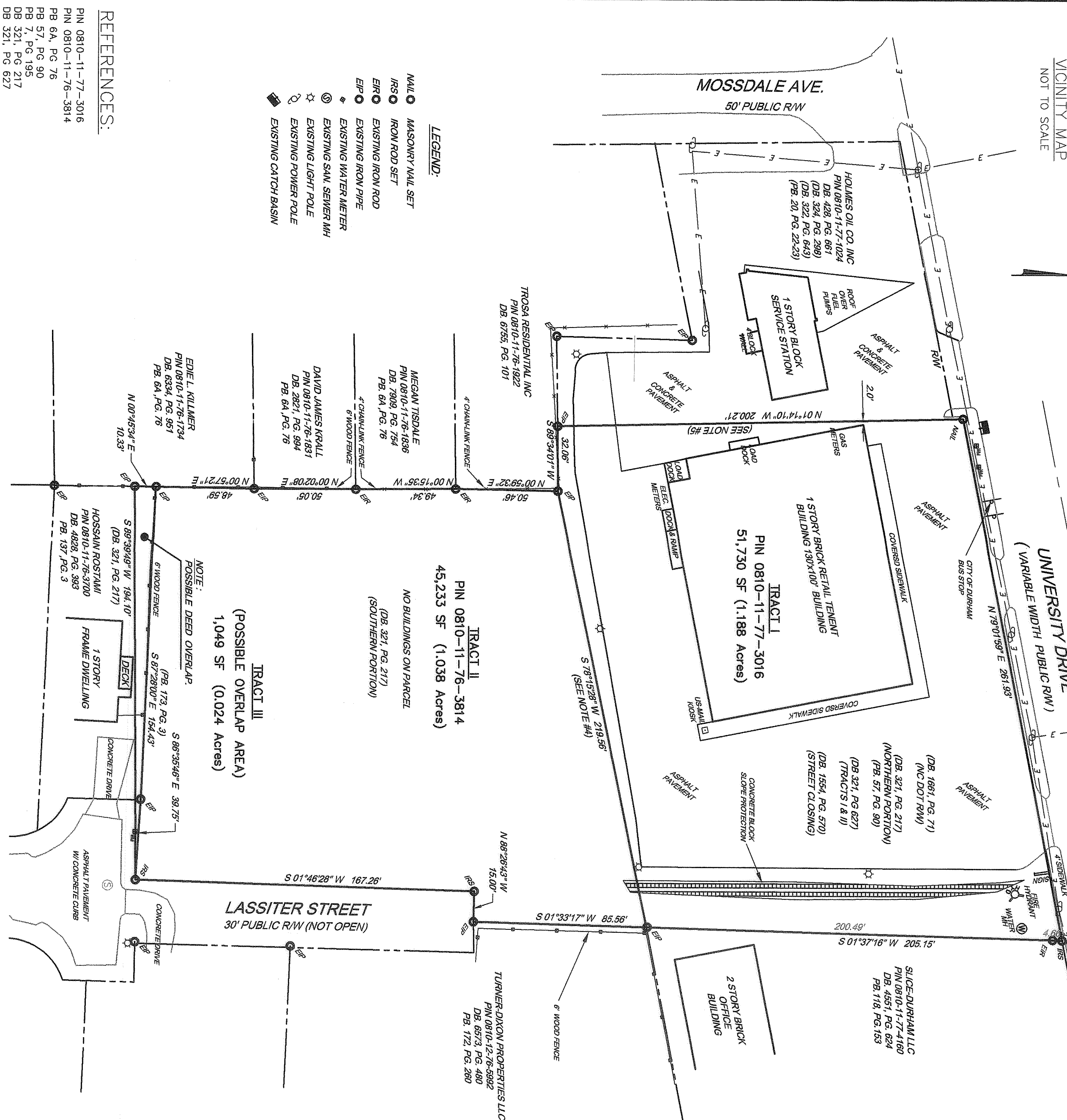


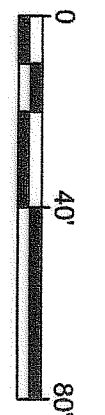
Review Officer's Certificate  
 State of North Carolina  
 County of \_\_\_\_\_  
 Review Officer of \_\_\_\_\_  
 certify that the map or plat to which this certification is affixed meets all statutory requirements for recording for which the Review Officer has responsibility as provided by law.  
 Review Officer \_\_\_\_\_ Date \_\_\_\_\_

NOTE:  
 RIGHT-OF-WAY FOR UNIVERSITY DRIVE AS NOTED HEREON IS BASED ON FIELD LOCATED MONUMENTATION, DEED INFORMATION & NC DOT RW PLANS. RW PLANS COPIES ARE OF POOR QUALITY & DIFFICULT TO READ.

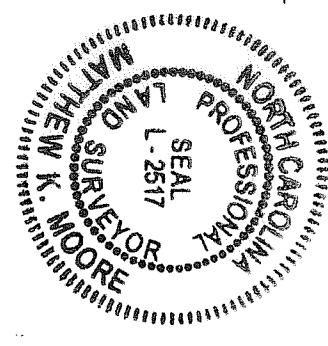


- REFERENCES:  
 PIN 0810-11-77-3016  
 PIN 0810-11-76-3814  
 PB 6A, PG. 76  
 PB 57, PG. 90  
 PB 71, PG. 195  
 DB 321, PG. 217  
 DB 322, PG. 627  
 DB 324, PG. 843  
 DB 428, PG. 661  
 PB 172, PG. 260  
 DB 1661, PG. 71  
 PB 118, PG. 153

- LEGEND:  
 M/M MASONRY MAIL SET  
 I/R IRON ROD SET  
 E/RP EXISTING IRON ROD  
 E/P EXISTING IRON PIPE  
 E/WM EXISTING WATER METER  
 E/SAN EXISTING SAN, SEWER MH  
 E/LP EXISTING LIGHT POLE  
 E/PP EXISTING POWER POLE  
 E/CB EXISTING CATCH BASIN



Surveyor's Certificate  
 I, Matthew K. Moore, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book 122, page 195); that the boundaries not surveyed are clearly indicated as dashed lines, drawn from information found in Book 57, page 217; that the ratio of precision as calculated is 1/4000; that this plat was prepared in accordance with G.S. 47-30 as amended, witness my original signature, registration number and seal this 27th day of July, 2017.  
 Surveyor Matthew K. Moore  
 Registration Number L-2517



I hereby certify to one of the following:  
 a. That this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.  
 b. That this survey is located in such portion of a county or municipality that is unregulated as to an ordinance that regulates parcels of land.  
 c. Any one of the following:  
 1. That the survey is of an existing parcel or parcels of land and does not create a new street or change an existing street;  
 2. That the survey is of an existing building or other structure, or natural feature, such as a watercourse; or  
 3. That the survey is a control survey.  
 d. That this survey is of another category, such as the recombination of existing parcels, a court-ordered survey, or other exception to the definition of subdivision.  
 e. That the information available to the surveyor is such that the surveyor is unable to make a determination to the best of the surveyor's professional ability as to provisions contained in (c) through (d).

FOR REGISTRATION  
 Sharon A. Lewis  
 REGISTER OF DEEDS  
 Durham County, NC  
 2017 JUL 27 12:42 PM  
 BK:197 PG:309-309  
 PLAT  
 FEE: \$21.00  
 INSTRUMENT # 2017028221  
 2017028221

- NOTES:  
 1. AREAS CALCULATED BY COORDINATE GEOMETRY METHOD.  
 2. SUBJECT PROPERTY IS NOT LOCATED WITHIN A KNOWN FLOOD HAZARD AREA. ACCORDING TO HUD/FEMA PANEL No. 3720081000K DATED AUGUST 02, 2007.  
 3. N.C. GRID INFORMATION, BASED ON NAD83(2011) WAS OBTAINED BY GPS-RTK/MS OBSERVATIONS ON 7-6-17.  
 4. PROPERTY LINE BETWEEN TRACT I & TRACT II IS SHOWN ON GIS RECORDS, BUT NOT REFERENCED IN NOTED DEEDS OR PLATS.  
 5. PROPERTY LINE ON WEST SIDE OF TRACT I IS NOTED IN DEED BK. 428, PG. 661, BUT NOT REFERENCED IN NOTED PLATS.  
 6. SURVEY & MAPPING DONE USING ONLY INFORMATION NOTED HEREON. NO OTHER INFORMATION WAS OBTAINED OR USED BY THIS SURVEYOR.  
 7. TRACT III (POSSIBLE OVERLAP AREA) IS COVERED BY DESCRIPTION IN DB. 321, PG. 217.

SURVEYED & MAPPED FOR  
 POP UNIVERSITY DRIVE LLC  
 P. O. BOX 17119  
 CHAPEL HILL, NC 27516

**BOUNDARY PLAT**  
 HOLMES OIL COMPANY PARCELS  
 TRIANGLE TOWNSHIP, DURHAM COUNTY, NC

PROPERTY OWNER:  
**HOLMES OIL COMPANY INC.**  
 100 EUROPA DRIVE, SUITE 550  
 CHAPEL HILL, NC 27517



Firm License  
 F-1267  
**PENNONI ASSOCIATES INC.**  
 401 Providence Road #200  
 Chapel Hill, NC 27514  
 T 919.929.1173 F 919.493.6548

DATE	NO.	REVISIONS	BY

PROJECT: PRGP1701  
 DATE: 2017-07-14  
 DRAWING SCALE: 1" = 40'  
 DRAWN BY: DMC  
 APPROVED BY: TAS  
**PRGP1701-VR-PT**  
 SHEET 1 OF 1