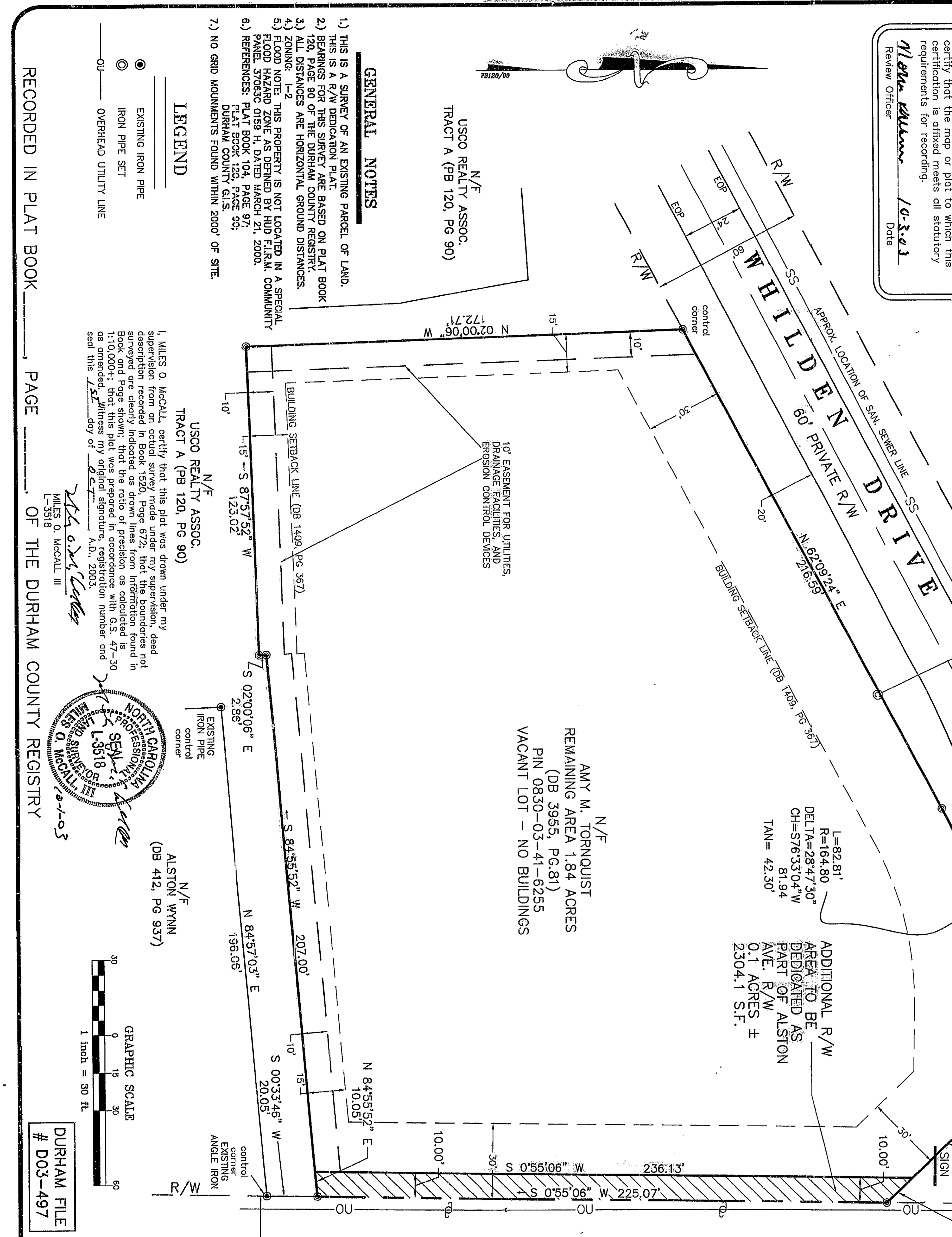


State of North Carolina
County of **Durham**
I, **Naema D. Williams**
Review Officer of **Durham** County,
certify that the map or plat to which this
certification is affixed meets all statutory
requirements for recording.
Naema Williams 10-3-03
Date
Review Officer

CERTIFICATE OF OWNER
ANY M. TORNUQUIST
I HEREBY CERTIFY THAT THE PROPERTY SHOWN AND DESCRIBED HEREON IS THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT THEY HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT, DEDICATE ALL PUBLIC STREETS, ALLEYS, EASEMENTS AND OTHER OPEN SPACES SO DESIGNATED HEREON FOR SUCH USE AND THAT ALL PUBLIC AND PRIVATE EASEMENTS SHOWN UPON THIS PLAN ARE HEREBY GRANTED FOR THE USES AS STIPULATED.
BY: **AMY M. TORNUQUIST**
SIGNATURE: *Amy M. Tornquist* 9/30/03
DATE: 9/30/03
COUNTY: **DURHAM**

BY: **AMY M. TORNUQUIST**
SIGNATURE: *Amy M. Tornquist* 9/30/03
DATE: 9/30/03
COUNTY: **DURHAM**
I, **Simone C. Walla**, Notary Public of **Durham** County, North Carolina, hereby certify that I have seen the foregoing instrument and that the execution of the same is in conformity with the law. My Commission Expires 1-20-07.
Simone C. Walla
NOTARY PUBLIC
MY COMMISSION EXPIRES 1-20-07

I, **William A. Anderson, III**, in my capacity as LOCAL COUNSEL FOR **Amy M. Tornquist** DO HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF **Amy M. Tornquist** IS THE OWNER OF RECORD OF THE TRACT OF LAND DESCRIBED HEREON, AND THAT I AM AUTHORIZED TO SIGN THE DEDICATION STATEMENT PERTAINING TO THIS RECORDING AS OF THIS DATE.
BY: *William A. Anderson, III*
COUNTY: **DURHAM**
I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT **William A. Anderson, III** APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL OR SEAL THIS **30th** DAY OF **September** 20**03**.
Simone C. Walla
NOTARY PUBLIC
MY COMMISSION EXPIRES 1-20-07



FINAL PLAT
approved by the Durham Development Review Board on: **9-23-03**
Clerk, Development Review Board
Steve P. Mott
approval void if not recorded within 90 days or by: **12-23-03**

ALSTON AVENUE
60' PUBLIC R/W

<p>McADAMS</p>	<p>SAGE & SWIFT GOURMET CATERING S. ALSTON AVENUE @ WHILDEN DRIVE R/W DEDICATION PLAT</p>	<p>REVISIONS: 9-19-03 REVISED PER CITY OF DURHAM REVIEW COMMENTS 9-25-03 OWNER CERT REVISED</p>	<p>THE JOHN R. McADAMS COMPANY, INC. ENGINEERS/PLANNERS/SURVEYORS P.O. BOX 14005 RESEARCH TRIANGLE PARK, NC 27709-4005 (919) 361-5000 FAX (919) 361-2269</p>
	<p>CITY OF DURHAM, DURHAM COUNTY, NORTH CAROLINA</p> <p>OWNER: AMY TORNUQUIST SAGE & SWIFT GOURMET CATERING 3401 UNIVERSITY DRIVE DURHAM, NORTH CAROLINA 27707</p>	<p>STREET BY: Miles O. McCall III PLS L-3518</p>	<p>TAX MAP 556-02-0055 PIN 0830-03-41-6255</p>

GENERAL NOTES
1) THIS IS A SURVEY OF AN EXISTING PARCEL OF LAND.
THIS IS A R/W DEDICATION PLAT.
2) BEARINGS FOR THIS SURVEY ARE BASED ON PLAT BOOK 120, PAGE 90 OF THE DURHAM COUNTY REGISTRY.
3) ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
4) ZONING: L-2 THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD ZONE AS DEFINED BY HUD PL.A.M. COMMUNITY PANEL 37083C 0185 H, DATED MARCH 21, 2000.
5) FLOOD NOTE: THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD ZONE AS DEFINED BY HUD PL.A.M. COMMUNITY PANEL 37083C 0185 H, DATED MARCH 21, 2000.
6) REFERENCES: PLAT BOOK 104, PAGE 97; PLAT BOOK 120, PAGE 90; DURHAM COUNTY G.I.S.
7) NO GRID MONUMENTS FOUND WITHIN 2000' OF SITE.

LEGEND
● EXISTING IRON PIPE
○ IRON PIPE SET
— OVERHEAD UTILITY LINE

USCO REALTY ASSOC.
TRACT A (PB 120, PG 90)
N/F
1, MILES O. McCALL, certify that this plat was drawn under my supervision from an actual survey made under my supervision, deed description recorded in Book 1520, Page 672; that the boundaries not surveyed are clearly indicated as drawn lines from information found in Book and Page shown; that the ratio of precision as calculated is 1:10,000+; that this plat was prepared in accordance with G.S. 47-30 as amended; Witness my original signature, registration number and seal this **23rd** day of **September**, A.D., 2003.
Miles O. McCall III
L-3518
10-1-03

ALSTON WYNN
TRACT A (PB 412, PG 937)
N/F
1, MILES O. McCALL, certify that this plat was drawn under my supervision from an actual survey made under my supervision, deed description recorded in Book 1520, Page 672; that the boundaries not surveyed are clearly indicated as drawn lines from information found in Book and Page shown; that the ratio of precision as calculated is 1:10,000+; that this plat was prepared in accordance with G.S. 47-30 as amended; Witness my original signature, registration number and seal this **23rd** day of **September**, A.D., 2003.
Miles O. McCall III
L-3518
10-1-03

DURHAM FILE # D03-497