

SURVEYOR'S CERTIFICATION

STATE OF NORTH CAROLINA, COUNTY OF ALAMANCE

I, J. Leo Boswell CERTIFY THAT UNDER MY DIRECTION AND SUPERVISION THIS MAP WAS DRAWN FROM AN ACTUAL FIELD LAND SURVEY MADE BY ME: THAT THE ERROR OF CLOSURE AS CALCULATED BY LATITUDES AND DEPARTURES IS: 11 10.000 FOR THE PERIMETER AND 11 10.000 FOR THE PLATTING OF INTERIOR LOT LINES; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROWN LINES PLOTTED FROM REED INFORMATION FOUND IN DEED BOOK 515, PAGE 750; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH GS 49-30 AS AMENDED; THAT THE SURVEY WAS REQUESTED BY THE OWNER OR HIS DULY AUTHORIZED AGENT, RICK GUNN; THAT ALL REQUIRED MONUMENTS AND MARKERS HAVE BEEN INSTALLED; THAT ALL LINES CALCULATED FROM DATA NOT OBTAINED IN THE FIELD ARE INDICATED BY A "C".

WITNESS MY HAND AND SEAL THIS 31ST DAY OF May, 1990.

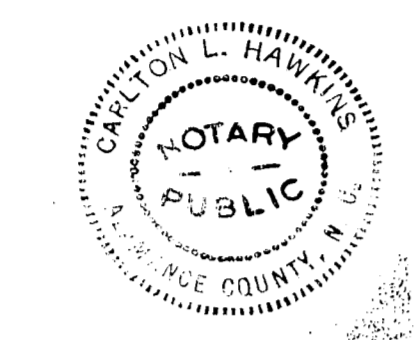
J. Leo Boswell REG. LAND SURVEYOR L-3177

STATE OF NORTH CAROLINA, COUNTY OF ALAMANCE:

I, Carlton L. Hawkins A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT J. Leo Boswell, A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL, THIS 31ST DAY OF May, 1990.

Carlton L. Hawkins NOTARY PUBLIC

MY COMMISSION EXPIRES 5/7/94



OWNER'S CERTIFICATION

I, (WE) HEREBY CERTIFY THAT I (WE) AM (ARE) THE OWNER(S) OF THE PROPERTY, SHOWN AND DESCRIBED HEREON, WHICH WAS CONVEYED TO ME (US) BY DEED AS RECORDED IN DEED BOOK 515, PAGE 750, AND THAT I (WE) HEREBY ACKNOWLEDGE THIS PLAT AND ALLOTMENT TO BE MY (OUR) FREE ACT AND DEED AND DO HEREBY DEDICATE TO PUBLIC USE AS STREETS AND EASEMENTS FOREVER, ALL AREAS SO SHOWN OR INDICATED ON SAID PLAT.

North Carolina Alamance County

I, Rick Gunn, Notary Public for said County and State, certify that I personally came before me this day and acknowledged that he is President of M & P Development, Inc. corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal, and attested by himself as its President, this the 18th day of June, 1990.

Witness my hand and official seal, this the 18th day of June, 1990.

(Official Seal) Rick Gunn Notary Public

My commission expires July 18, 1990.

OWNER'S CERTIFICATION

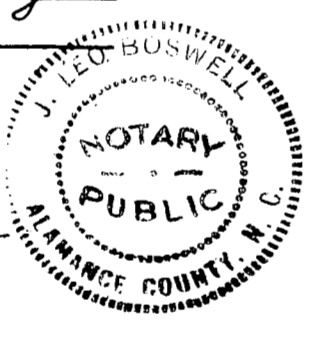
I, (WE) HEREBY CERTIFY THAT I (WE) AM (ARE) THE OWNER(S) OF THE PROPERTY, SHOWN AND DESCRIBED HEREON, WHICH WAS CONVEYED TO ME (US) BY DEED AS RECORDED IN DEED BOOK 515, PAGE 750, AND THAT I (WE) HEREBY ACKNOWLEDGE THIS PLAT AND ALLOTMENT TO BE MY (OUR) FREE ACT AND DEED AND DO HEREBY DEDICATE TO PUBLIC USE AS STREETS AND EASEMENTS FOREVER, ALL AREAS SO SHOWN OR INDICATED ON SAID PLAT.

M & P Development, Inc. President

STATE OF NORTH CAROLINA, COUNTY OF ALAMANCE

J. Leo Boswell NOTARY PUBLIC FOR SAID COUNTY AND STATE CERTIFY THAT M & P Development, Inc. personally came before me this day and acknowledged that they are a corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal, and attested by himself as its President, this the 18th day of June, 1990.

NOTARY PUBLIC J. Leo Boswell My commission expires 4/24/94



CITY OF BURLINGTON CERTIFICATION

RECOMMENDED BY THE BURLINGTON PLANNING AND ZONING COMMISSION ON THE 25th DAY OF JUNE, 1990.

CHAIRMAN OF PLANNING AND ZONING COMMISSION Donald Shick, 7-18-90 DATE

APPROVED BY THE BURLINGTON CITY COUNCIL ON THE 17th DAY OF JULY, 1990 PROVIDED THAT THE PLAT BE RECORDED WITHIN SIXTY (60) DAYS OF FINAL APPROVAL.

CITY CLERK Dennis B. Pope, Inc. 7-17-90 DATE

ALAMANCE COUNTY REGISTER OF DEEDS CERTIFICATION

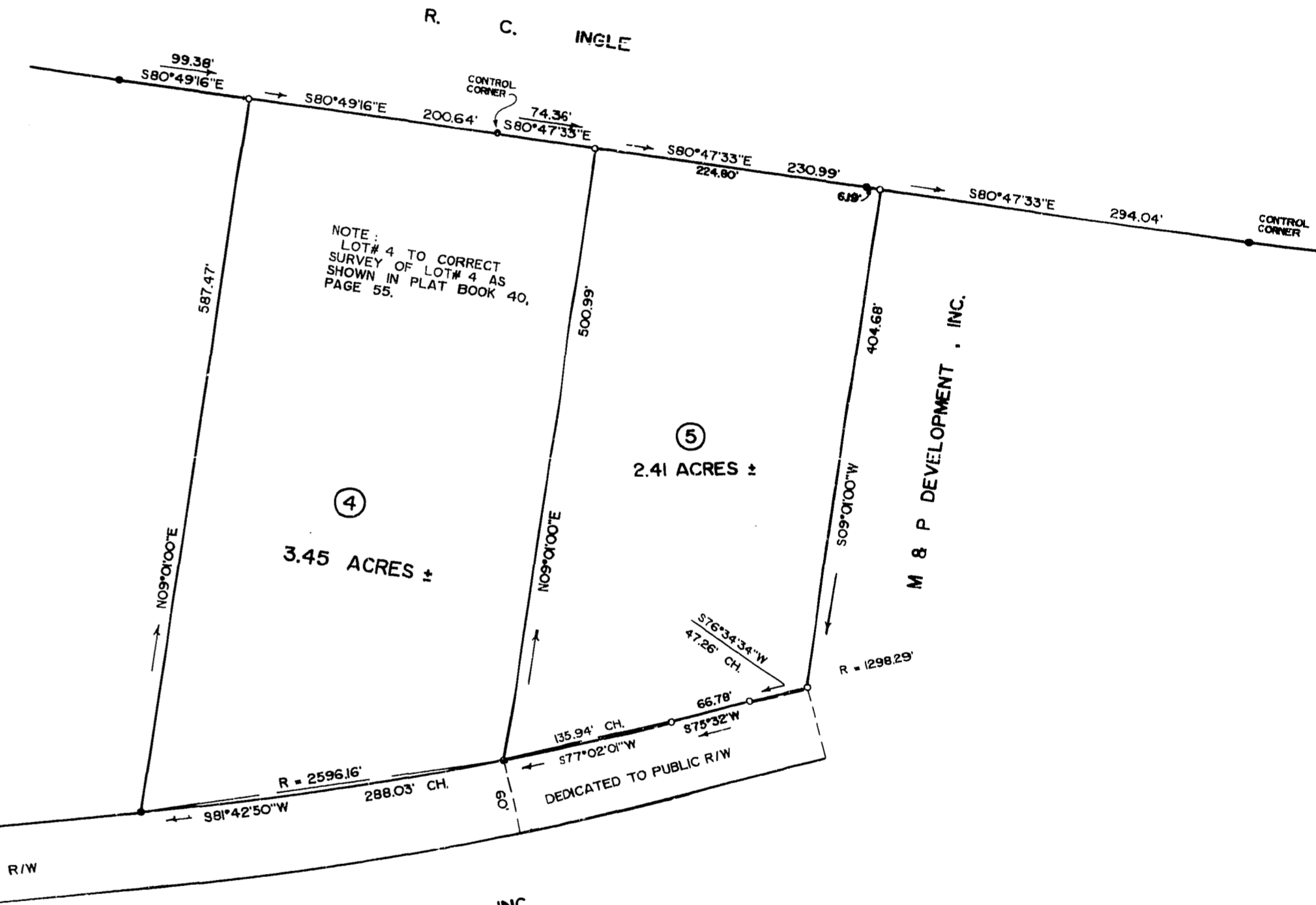
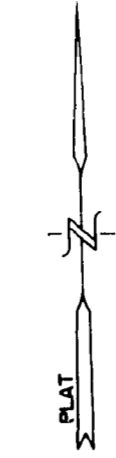
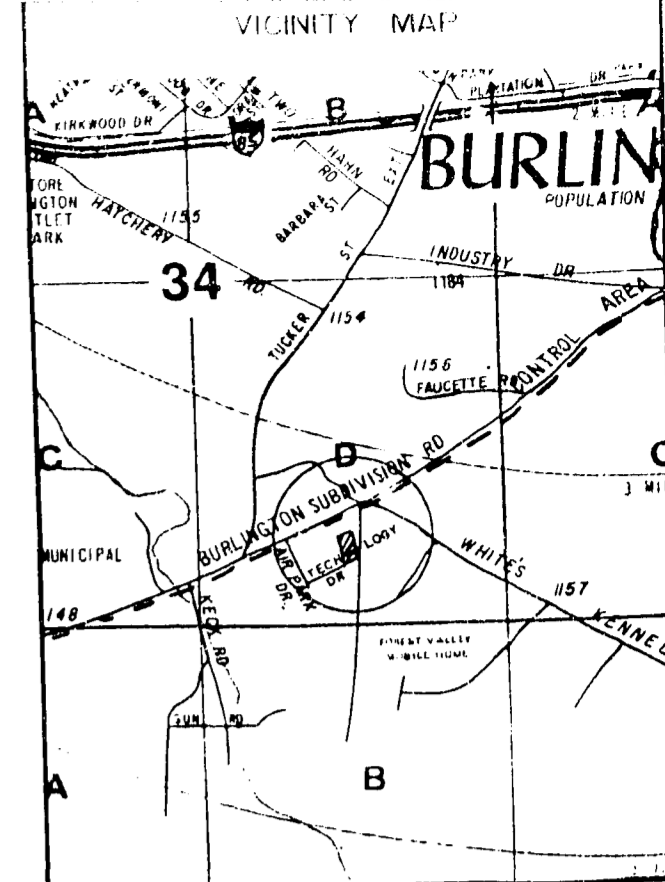
STATE OF NORTH CAROLINA, COUNTY OF ALAMANCE THE FOREGOING CERTIFICATE(S) OF:

Carlton L. Hawkins

A NOTARY PUBLIC OF DESIGNATED COUNTY IS (ARE) CERTIFIED TO BE CORRECT.

FILED FOR REGISTRATION ON THE 2nd DAY OF AUG, 1990, AT 1:00 O'CLOCK P.M. AND DULY RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF ALAMANCE COUNTY IN PLAT BOOK 418, PAGE 12.

REGISTER OF DEEDS, MARIAN H. FITZMAN BY Pat W. Saunders Deputy



AIR PARK DRIVE

FRANK S. HOLT DRIVE

SECTION THREE AIR PARK CORPORATE CENTER P.B. 35 PG. 114

(3) AIR PARK EAST P.B. 31 PG. 162

M & P DEVELOPMENT, INC. 78.52 AC. ± REMAINING AS PER TAX MAP 12-5A-5 B & 5D

FINAL PLAT SECTION FIVE AIR PARK CORPORATE CENTER

BURLINGTON TOWNSHIP, ALAMANCE COUNTY, NORTH CAROLINA DATE: 5/3/90 SCALE: 1"=100' BOSWELL SURVEYORS, INC. J. LEO BOSWELL L-3177 443 SOUTH SPRING STREET, BURLINGTON, NORTH CAROLINA