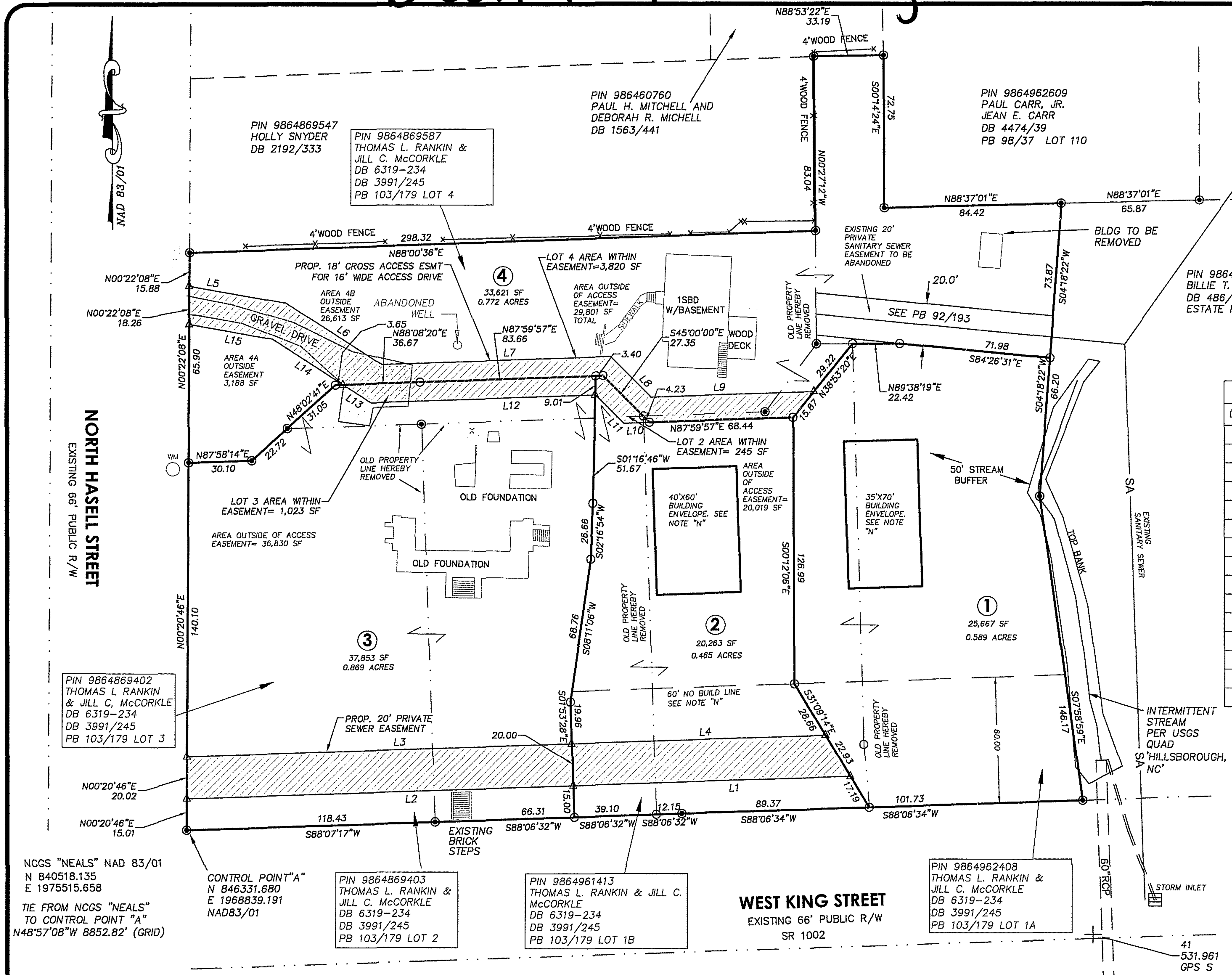
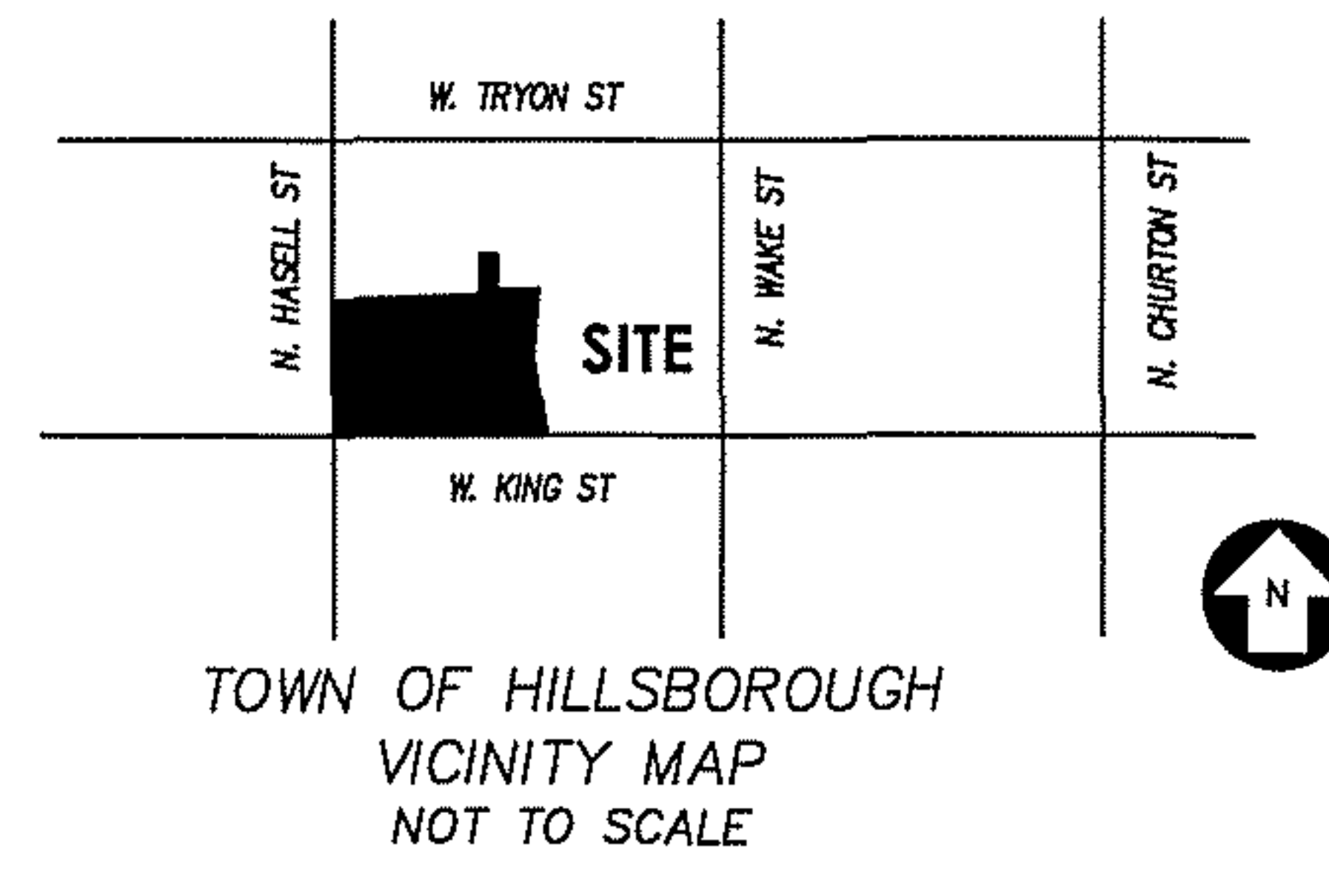


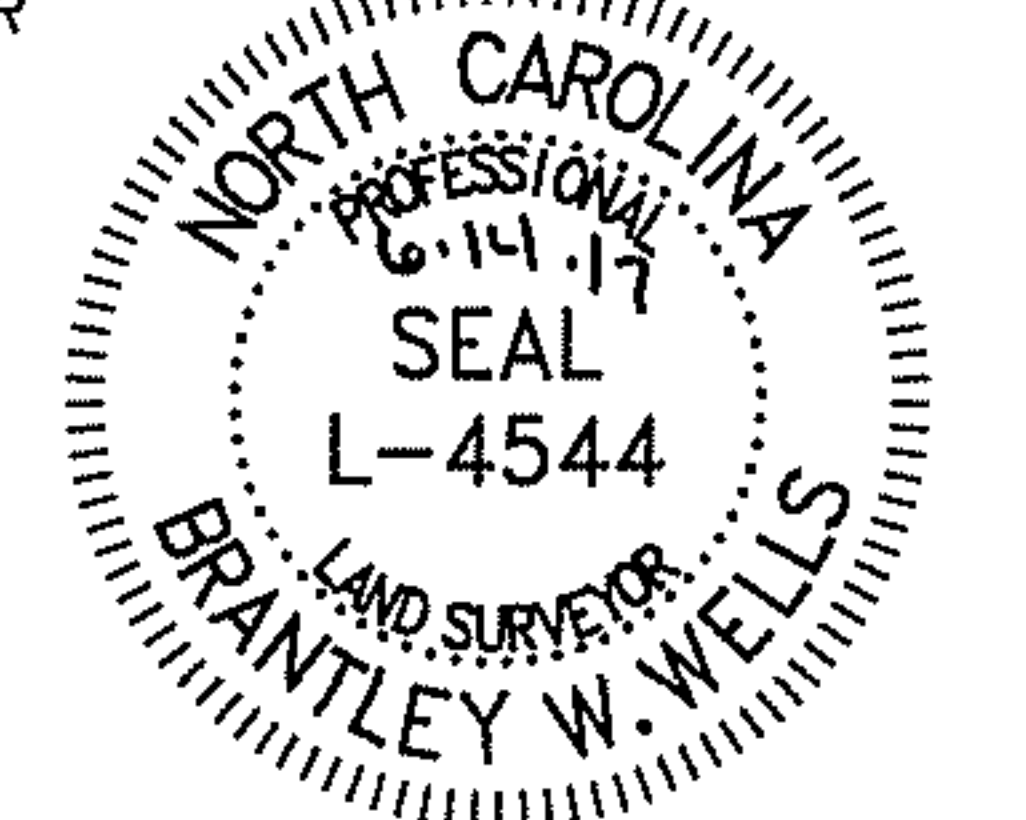


20170621000119030 PLAT  
Bk: PL117 Pg: 55  
06/21/2017 09:11:15 AM 1/1

FILED Mark Chilton  
Register of Deeds, Orange Co, NC  
Recording Fee: \$21.00  
NC Real Estate TX: \$5.00



LINE #	LENGTH	DIRECTION
L1	80.96'	S88°06'34"W
L2	117.85'	S88°07'17"W
L3	117.07'	N88°07'17"E
L4	69.75'	N88°06'34"E
L5	46.68'	S79°58'25"E
L6	54.24'	S57°15'54"E
L7	108.90'	N87°59'57"E
L8	27.48'	S45°00'00"E
L9	77.72'	N87°59'57"E
L10	12.31'	S87°59'57"W
L11	19.27'	N45°00'00"W
L12	106.70'	S87°59'57"W
L13	15.95'	N57°15'54"W
L14	40.30'	N57°15'54"W
L15	40.00'	N79°58'25"W



I, BRANTLEY W. WELLS, PLS NO. 4544, CERTIFY THAT THIS MAP WAS DRAWN FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, THAT THE DEED DESCRIPTION(S) AND PLAT(S) FOR THIS PROPERTY IS(ARE) LISTED HEREON, THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION LISTED UNDER "REFERENCES", THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10000 OR GREATER, THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 14th DAY OF JUNE, 2017.

I HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE: G.S. 47-30 (F)(1)(D). THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.

I, BRANTLEY W. WELLS, N.C.P.L.S.#4544, CERTIFY THAT THE N.C. GRID COORDINATES AND BEARINGS SHOWN ON THIS PLAT OR DOCUMENT WERE DETERMINED BY AN ACTUAL GPS SURVEY PERFORMED BY ME. THAT THIS SURVEY WAS PERFORMED TO CLASS C FGCC SPECIFICATIONS AND THAT I USED VRS SURVEY FIELD PROCEDURES. COORDINATES WERE DETERMINED BY LEAST SQUARES ADJUSTMENT. THAT THIS SURVEY WAS PERFORMED ON OCTOBER 11, 2006 USING ONE TRIMBLE 5700 RECEIVER. ALL COORDINATES ARE BASED ON NAD 83/01.

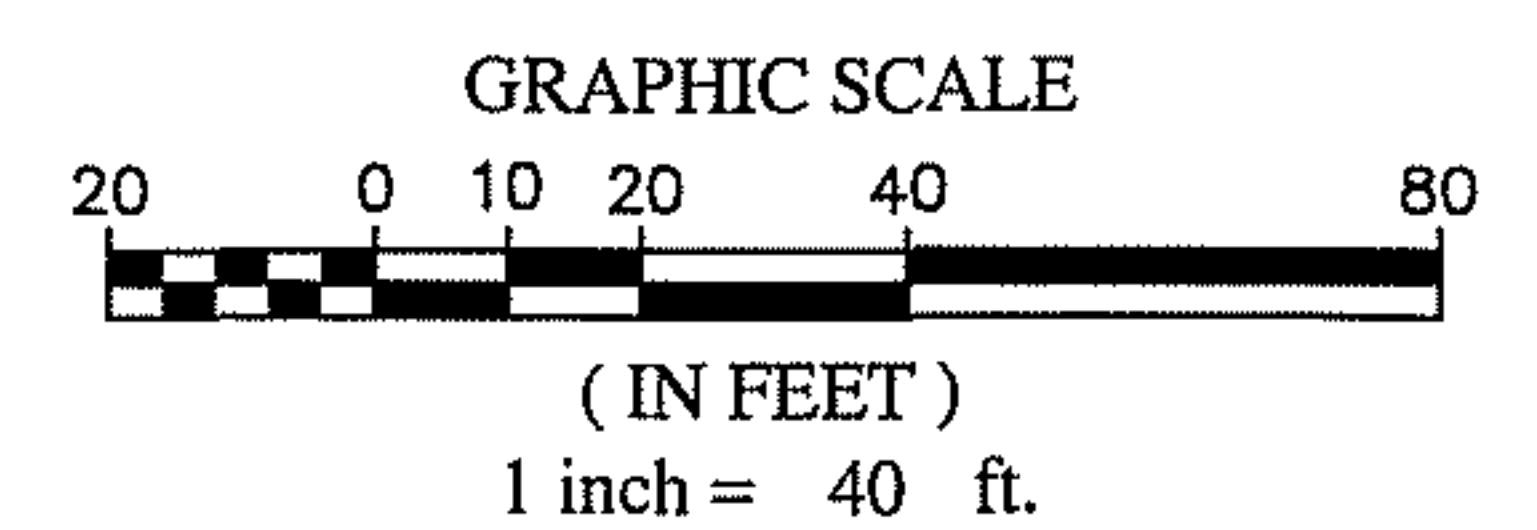
Brantley W. Wells  
PROFESSIONAL LAND SURVEYOR LICENSE NUMBER 4544  
SUMMIT DESIGN AND ENGINEERING SERVICES, PLLC. REG # P-0339

STATE OF NORTH CAROLINA  
COUNTY OF ORANGE  
I, Lori K. Berry, REVIEW OFFICER OF ORANGE COUNTY, CERTIFY THAT THIS MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING FOR WHICH THE REVIEW OFFICER HAS RESPONSIBILITY AS PROVIDED BY LAW.  
Lori K. Berry  
REVIEW OFFICER  
ORANGE COUNTY LAND RECORDS/GIS

DATE OF CERTIFICATION: 6/21/2017  
EXEMPT PLAT  
THIS PLAT DOES NOT REQUIRE APPROVAL.  
6/15/2017 Tom K  
DATE PLANNING DIRECTOR OR DESIGNEE

NOTES FROM THE TOWN OF HILLSBOROUGH PLANNING DEPARTMENT  
1) ALL LOTS TO BE CONNECTED TO THE PROPOSED 20 FOOT PRIVATE SEWER EASEMENT AS SHOWN HEREON.  
2) DELETED

FOR MULTIPLE PIN SHEET  
SEE BOOK 6322 PAGE 495



NOTE "A" SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED DURING THIS SURVEY. ALL BUILDINGS, SURFACE AND SUBSURFACE IMPROVEMENTS ON AND ADJACENT TO THE SITE ARE NOT NECESSARILY SHOWN HEREON. NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND CONTAINERS WHICH MAY AFFECT THE USE OF THIS TRACT.

NOTE "B" THE LOCATION OF UNDERGROUND UTILITIES AS SHOWN ARE BASED ON VISIBLE EVIDENCE AND DRAWINGS PROVIDED TO THE SURVEYOR. LOCATION OF UNDERGROUND UTILITIES AND STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON, AND ADDITIONAL BURIED UTILITIES MAY EXIST. CONTACT THE APPROPRIATE UTILITY COMPANIES FOR INFORMATION REGARDING BURIED UTILITIES.

NOTE "C" ALL DISTANCES ARE HORIZONTAL GROUND AND AREA BY COORDINATE COMPUTATION.

NOTE "D" EXCEPT AS SPECIFICALLY STATED OR SHOWN, THIS SURVEY DOES NOT REPORT ANY OF THE FOLLOWING: EASEMENTS, OTHER THAN THOSE VISIBLE DURING FIELD EXAMINATION, BUILDING SETBACKS, RESTRICTIVE COVENANTS, ZONING OR LAND USE REGULATIONS AND ANY FACTS WHICH A TITLE SEARCH MAY DISCLOSE.

NOTE "E" WETLANDS, JURISDICTIONAL WATERS OR OTHER CONDITIONS WHICH MAY BE REGULATED BY FEDERAL OR STATE OR LOCAL AGENCIES WERE NOT INVESTIGATED DURING THIS SURVEY. RIPARIAN BUFFERS AND OTHER RESTRICTIONS ON DEVELOPMENT MAY BE REQUIRED.

NOTE "F" THIS SURVEY WAS DONE WITHOUT A TITLE SEARCH AND IS BASED ON REFERENCED INFORMATION. THERE MAY EXIST OTHER DOCUMENTS OF RECORD WHICH COULD AFFECT THIS PROPERTY

NOTE "G" SEE PLAT "FINAL PLAT PROPERTY SURVEYED FOR BONNIE S. M. BEVAN" BY WILLIAM H. MCCARTHY, JR, PLS, DATED MARCH 28 2008, AND RECORDED IN PB 103/179.

NOTE "H" FLOOD ZONES OR BASE FLOOD ELEVATIONS WERE NOT INVESTIGATED DURING THIS SURVEY.

NOTE "J" NO USGS MONUMENTS WERE FOUND WITHIN 2000' OF THIS SITE.

NOTE "K" THIS PROPERTY IS WITHIN THE NEUSE RIVER BASIN AND WITHIN THE LOWER ENG (UNPROTECTED) WATERSHED.

NOTE "L" DELETED

NOTE "M" THESE LOTS ARE LOCATED WITHIN THE HD (HISTORIC DISTRICT) OVERLAY ZONING DISTRICT. APPROVAL OF THE HISTORIC DISTRICT COMMISSION IS REQUIRED PRIOR TO BUILDING CONSTRUCTION. REMOVAL OF BUILDINGS AND OTHER SITE FEATURES WILL REQUIRE TOWN HISTORIC DISTRICT COMMISSION OR TOWN PLANNING DEPARTMENT STAFF APPROVAL AS APPLICABLE.

NOTE "N" NO BUILD LINES AND BUILDING ENVELOPES ARE PRIVATE RESTRICTIONS BEING PLACED ON THE PROPERTIES BY THE OWNER AND WILL NOT BE ENFORCED BY THE TOWN OF HILLSBOROUGH.

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DESIGN AND ENGINEERING

DRAWING ALTERATION  
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS ACTING UNDER THE DIRECTION OF LICENSED ARCHITECT, PROFESSIONAL ENGINEER, LANDSCAPE ARCHITECT, OR LAND SURVEYOR TO ALTER ANY ITEM ON THIS DOCUMENT IN ANY WAY. ANY LICENSEE WHO ALTERS THIS DOCUMENT IS REQUIRED BY LAW TO AFFIX HIS OR HER SEAL AND THE NOTATION "ALTERED BY" FOLLOWED BY HIS OR HER SIGNATURE AND SPECIFIC DESCRIPTION OF THE ALTERATIONS.

OWNERS ADDRESS:  
THOMAS RANKIN & JILL McCORKLE  
1800 HALLS MILL RD  
HILLSBOROUGH, NC 27278

CLIENTS ADDRESS:

PIN	SEE_PLAT
REFERENCES	SEE PLAT
PROJECT MANAGER	BWW
DRAWN BY	WHM

LEGEND:

- IRON ROD OR PIPE SET
- EXISTING MONUMENT FOUND; IRON ROD OR PIPE UNLESS OTHERWISE DESCRIBED
- △ MATHEMATICAL POINT; NO MONUMENT SET
- CONCRETE MONUMENT
- EIP EXISTING IRON PIPE
- ⊕ UTILITY POLE

RECOMBINATION SURVEY FOR  
**THOMAS S. RANKIN & JILL C. McCORKLE**  
HILLSBOROUGH TWP., ORANGE CO., NORTH CAROLINA  
FIELD WORK PERFORMED NOVEMBER 2006, MARCH 2008 & JUNE 2017  
PROPERTY AS DESCRIBED IN DEED BOOK 6319 PAGE 234  
STANDING IN THE NAME OF  
THOMAS S. RANKIN & JILL C. McCORKLE

Creatively Inspired - Technically Executed

License #: P-0339  
504 Meadowland Drive  
Hillsborough, NC 27278-8551  
Voice: (919) 732-3883 Fax: (919) 732-6676  
www.summitde.net

PROJECT NO.  
**17-0046**

DRAWING  
**17-0046\_RECOMB**