

WAKE COUNTY, NC 47  
CHARLES P. GILLIAM  
REGISTER OF DEEDS  
PRESENTED & RECORDED ON  
03/09/2018 12:25:10  
STATE OF NC REAL ESTATE  
EXCISE TAX: \$5,456.00  
BOOK:017065 PAGE:00709 - 00711

**NORTH CAROLINA SPECIAL WARRANTY DEED**

Excise Tax: \$5,456.00

Parcel Identifier No. 0666112040 Verified by Wake County on the \_\_\_ day of \_\_\_\_\_, 2018  
By: \_\_\_\_\_

Mail/Box to: BBGH #27

This instrument was prepared by: Senter, Stephenson, Johnson, P.A. [WITHOUT TITLE EXAMINATION OR TAX ADVICE]

Brief description for the Index: 1201 Bowling Road

THIS DEED made this \_\_\_ day of March, 2018, by and between

GRANTOR	GRANTEE
<b>David W. Ball, Trustee of the Adcock Trust Agreement dated August 11, 1998</b>	<b>The Wake County Board of Education</b>
1001 Procure Street, Suite 101 Fuquay Varina, NC 27526	Facilities Building, 1551 Rock Quarry Road Raleigh, NC 27610 Attn: Betty L. Parker, Real Estate Services Senior Director

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in **Middle Creek Township, Wake County, North Carolina** and more particularly described as follows:

**BEING all of that 60.999 acres, more or less, as shown on that map entitled "Boundary Survey Property Of: Adcock Trust Agreement Dated 08/11/1998, Prepared For: The Wake County Board of Education (Proposed E-49 Elementary School & Middle School Land Bank Site)" prepared by Bateman Civil Survey Company and recorded in Book of Maps 2018, Pages 483-484, Wake County Registry.  
Property address: 1201 Bowling Road, Fuquay Varina, NC 27526**

The property herein above described was acquired by Grantor by instrument recorded in Book 017024, Page 00496. See also the Estate of Louise S. Adcock, Wake County E-File No. 12E 3383.


All or a portion of the property herein conveyed  includes or  does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, other than the following exceptions:

1. **General service and utility easements, restrictions, and rights-of-way of record; and**
2. **2018 Ad Valorem taxes, not yet due and payable.**

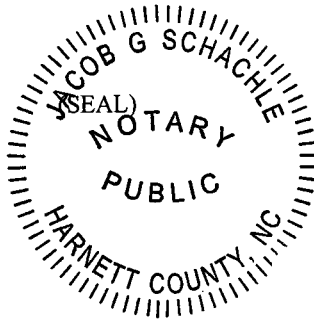
IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.


By:  (SEAL)  
**David W. Ball, Trustee of the Adcock Trust**  
**Agreement dated August 11, 1998**

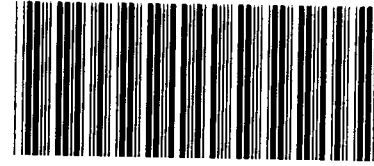
State of North Carolina  
County of Wake

I certify that **David W. Ball, Trustee of the Adcock Trust Agreement dated August 11, 1998**, personally appeared before me this day and acknowledged the foregoing instrument for the purposes therein expressed.

Witness my hand and Notarial stamp or seal this 8<sup>th</sup> day of March, 2018.



  
 Printed name of notary: Jacob G Schachle  
 My Commission Expires: May 11, 2020



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**Please retain yellow trailer page**

It is part of the recorded document and must be submitted with the original for re-recording.

**Charles P. Gilliam**  
**Register of Deeds**  
Wake County Justice Center  
300 South Salisbury Street, Suite 1700  
Raleigh, NC 27601

New Time Stamp

\$25 Non-Standard Fee

Additional Document Fee

Additional Reference Fee

**This Customer Group**

\_\_\_\_\_ # of Excessive Entities

\_\_\_\_\_ # of Time Stamps Needed

**This Document**

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